

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾

- Ges tm gblMv K_vl etj bv| Bnv tZv I nx, hnv Znv cġZ cġ`k nq| [bRg (53) : 3-4]
- Nor does he speak of (his own) desire. It is only an Inspiration that is inspired. [Najm (53) : 3-4]

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾ لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾ فَمَا مِنْكُمْ مِّنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾

- tm hw Avgvi butg tKib K_v i Pbv Kniqv Pvj vBtZ tPón KniZ, Awg Aek`B Znv i`wY n`-awiqv tduj Zvg| Ges Kwlqv w Zvg Znv Rieb agbx, AZci tZvg` i gta` Ggb tKnB bvB, th ZnvK i`v KniZ cuti |

[nv° v (69) : 44-47]

- And if he (Muhammad SAW) had forged a false saying concerning Us (Allâh SWT), We surely should have seized him by his right hand (or with power and might), And then certainly should have cut off his life artery (Aorta), And none of you could withhold Us from (punishing) him. [Haqqah (69) : 44-47]

قُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَالْبَغْيَ بِغَيْرِ

الْحَقِّ وَأَنْ تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزِّلْ بِهِ سُلْطَانًا وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٣٣﴾

- ej , MbÖqB Aímar প্রতিপালক হারাম করিয়াছেন প্রকাশ্য ও গোপন অশ্লীলতা আর পাপ এবং অসংগত বিরোধিতা এবং কোন কিছুকে আল্লাহর শরীক করা - যাহার কোন সনদ তিনি প্রেরণ করেন নাই, এবং আল্লাহ সম্বন্ধে এমন কিছু বলা যাহা তোমরা জান bv| [Avvd (7) : 33]

- Say (O Muhammad SAW): "(But) the things that my Lord has indeed forbidden are *AlFawahish* (great evil sins, every kind of unlawful sexual intercourse, etc.) whether committed openly or secretly, sins (of all kinds), unrighteous oppression, joining partners (in worship) with Allâh for which He has given no authority, and saying things about Allâh of which you have no knowledge." [Araf (7) : 33]

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ ﴿٣٤﴾

- মানুষের মধ্যে কতক অজ্ঞানতাবশত আল্লাহ সম্বন্ধে বিতর্ক করে এবং অনুসরণ করে প্রত্যেক বিদ্রোহী শয়তানের। [nv¾ (22): 3]

- And among mankind is he who disputes concerning Allâh, without knowledge, and follows every rebellious (disobedient to Allâh) *Shaitân* (devil) (devoid of each and every kind of good). [Hajj (22) : 3]

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّنِيرٍ ﴿٣٥﴾

- And follow not (O man i.e., say not, or do not or witness not, etc.) that of which you have no knowledge (e.g. one's saying: "I have seen," while in fact he has not seen, or "I have heard," while he has not heard). Verily! The hearing, and the sight, and the heart, of each of those you will be questioned (by Allâh). [Isra (17) : 36]

Abgvb

وَمَا يَتَّبِعْ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ)

- Dnv` i AwKusk AbgvbBiB AbniY Kti, mZ`i cniEZ®Abgvb tKub KufR AvM bv, Dnviv hvv Kti vDqB আল্লাহ সে বিষয়ে সবিশেষ অবহিত । [BDby (10) : 36]
- And most of them follow nothing but conjecture. Certainly, conjecture can be of no avail against the truth. Surely, Allâh is All-Aware of what they do. [Yunus (10) : 36]

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ۝

- A_P GB veltq Dnv` i tKub Avb bVB, Dnviv tZv tKej AbgvbBiB AbniY Kti; wKs' mZ`i gKwejq AbgvbBi tKubB gj` bVB | [bVRg (53) : 28]
- While they have no knowledge thereof. They follow but a guess, and verily, guess is no substitute for the truth. [Najm (53) : 28]

وَإِنْ تُطِيعْ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنْ يَتَّبِعُونَ إِلَّا

الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿١١٦﴾

- যদি তুমি দুনিয়ার অধিকাংশ লোকের কথা মত চল তবে তাহারা তোমাকে আল্লাহর পথ হইতে বিচ্যুত করিবে। তাহারা তো শুধু AbgvbBi AbniY Kti; Avi Znviv`iayAbgvb wfiEK K_v etj | [AvbAv (6) : 116]
- And if you obey most of those on earth, they will mislead you far away from Allâh's Path. They follow nothing but conjectures, and they do nothing but lie. [An'am (6) : 116]

يَتَّبِعُوا الَّذِينَ آمَنُوا أَجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ

بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا أَيُحِبُّ

أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ

تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

- tn gñgbMY! tZgiv AwKusk Abgvb nBtZ `#i _vK; KviY Abgvb tKub tKub tñtñ cvc Ges tZgiv GtK Actii tMcbxq veltq mÜv Kwi I bv Ges GtK Actii cDvZ vD`v Kwi I bv | tZgv` i gta` wK tKn Znvvi gZ avZvi গোশত খাইতে চাহিবে? বস্ত্রত তোমরা তো ইহাকে ঘৃণ্যই মনে কর। তোমরা আল্লাহকে ভয় কর; আল্লাহ তাওবা গ্রহণকারী, cig`qvj | [úRjvZ (49) : 12]

- O you who believe! Avoid much suspicions, indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting) . And fear Allāh. Verily, Allāh is the One Who accepts repentance, Most Merciful. [Hujurat (49) : 12]

gube m̐oi D̐i' k"

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١٢﴾

- ʔZvgiv vK gtb Kwi qm̐tj th, Awg tZvgwM̐K Ab_R m̐oi Kwi qm̐ Ges tZvgiv Avgvi v̐bKU cZ'vewZ nBte bvʔ0

[gʔgbb (23) : 115]

- "Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?" [Mu'minun (23) : 115]

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

- Ges Awg m̐oi Kwi qm̐ vRbaGes gbtjK GBRb' th, ZuvivAvgviB ʔv̐v Z0Kwiʔe| [hwiqZ (51) : 56]
- And I (Allāh) created not the jinns and humans except they should worship Me (Alone). [Zariyat (51) : 56]

ز

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ﴿١٠٤﴾

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ﴿١٠٥﴾

- ej , ʔAwg vK tZvgw M̐K msev̐ w e KtgʔetkI ʔwZM̐ʔ iʔ0 DnviB Zuviv, ʔcw_ Rætb hmv̐ i cʔPov cE nq, hv̐ I Zuviv gtb Kti th, Zuviv mrKgB Kwi tZtQ| [Kunvd (18) 103-104]
- Say (O Muhammad SAW): "Shall We tell you the greatest losers in respect of (their) deeds? "Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds!

[Kahf (18) 103-104]

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ ﴿٣٣﴾

- হে মু'মিনগণ! তোমরা আল্লাহর আনুগত্য কর এবং রাসূলের আনুগত্য Ki, Aui tZgt i Kgʔv̐b0 Kwi I bv| [gmv̐ʔ (47):33]
- O you who believe! Obey Allāh, and obey the Messenger (Muhammad SAW) and render not vain your deeds. [Muhammad (47) : 33]

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَمَا لَيْسَ لَهُمْ بِهِ

عِلْمٌ وَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ ﴿٧٦﴾

- এবং উহারা 'ইবাদত করে আল্লাহর পরিবর্তে এমন কিছুর যাহার সম্পর্কে তিনি কোন দলিল প্রেরণ করেন নাই এবং যাহার সম্বন্ধে
Zunf` i tKub Áb bVB | Avi hwj gñ` i tKub mñh`Kvix bVB | [nv¾ (22) : 71]
- And they worship besides Allâh others for which He has sent down no authority, and of which they have no knowledge and for the Zâlimûn (wrong-doers, polytheists and disbelievers in the Oneness of Allâh) there is no helper. [Hajj (22) : 71]

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصْرَىٰ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿٣١﴾

- Ges Zunv iv etj , Bqun`x ev L`ub Quov Ab` tKn KLB B RvbZ cðek Kni te bv| ð Bnv Zunf` i wj`v Avkv| ej ,
ðhw tZvgiv mZ`ev xnl Zte tZvgf` i cðw tck Ki | [eKviv (2) : 111]
- And they say, "None shall enter Paradise unless he be a Jew or a Christian." These are their own desires. Say (O Muhammad Peace be upon him), "Produce your proof if you are truthful." [Baqarah (2) : 111]

أَمْ أَنْزَلْنَاهُمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ يَشْرِكُونَ ﴿٣٥﴾

- Aug wK Dnf` i vbKU Ggb tKub `j xj AeZw`Kni quw hñv Dñw MñK kiK KñtZ etj ? [i j (30) : 35]
- Or have We revealed to them a Scripture, which speaks of that which they have been associating with Him?
[Rum (30) : 35]

مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَّيْتُمُوهَا أَنْتُمْ
وَعَابَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ أَمَرَ أَلَّا
تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٤٠﴾

- ðZunf`K Qwoqv tZvgiv tKej KZK`wj butgi ðBv Z Kni tZQ, thB bug`wj tZvgf` i wZcj`1 I tZvgiv iwlqvQ;
এইগুলির কোন প্রমাণ আল্লাহ পাঠান নাই। বিধান দিবার অধিকার কেবল আল্লাহরই। তিনি আদেশ দিয়াছেন অন্য কাহারও
ðBv` Z bv Kni tZ, tKej Zunvi e`ZxZ; BñB kvkZ `xb wKs` AwKvsk gvb| Bnv AeMZ bñn | [BDme (12) : 40]
- "You do not worship besides Him but only names which you have named (forged), you and your fathers, for which Allâh has sent down no authority. The command (or the judgement) is for none but Allâh. He has commanded that you worship none but Him (i.e. His Monotheism), that is the (true) straight religion, but most men know not. [Yusuf (12) : 40]

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِنْ رَبِّكُمْ رِجْسٌ وَغَضَبٌ أَتَجِدُونَنِي فِي
أَسْمَاءٍ سَمَّيْتُمُوهَا أَنْتُمْ وَعَابَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ
فَانتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٧١﴾

- ðm ewj j , ðZvgf` i cðZcj` tKi kw`-ও ক্রোধ তো তোমাদের জন্য নির্ধারিত হইয়াই আছে; তবে কি তোমরা আমার
mñZ veZtK`ij ð nñtZ Pñ Ggb KZK`wj bug mñtU hñv tZvgiv I tZvgf` i ceðj`1MY mñ Kni qvQ Ges th mñtU
আল্লাহ cKub mb` cWub bVB? mZiv tZvgiv cðx`v Ki, Augl tZvgf` i mñZ cðx`v Kni tZñ| ð| Avivd (7) : 71]

- (Hûd) said: "Torment and wrath have already fallen on you from your Lord. Dispute you with me over names which you have named - you and your fathers, with no authority from Allâh? Then wait, I am with you among those who wait." [Araf (7) : 71]

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ
إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَى

- GB_wj KZK bvg gvl hmv tZugv i cej'1MY I tZugiv iwLqv, যাহার সমর্থনে আল্লাহ কোন দলীল প্রেরণ করেন bB| Zuviv tZv Abgvg Ges vbtRt i cEjEiB AbniY Kti, A_P Zuvv i vBKU Zuvv i cZCvj tKi c_vbt R AvmqvQ| [bRg (53) 23]
- They are but names which you have named, you and your fathers, for which Allâh has sent down no authority. They follow but a guess and that which they themselves desire, whereas there has surely come to them the Guidance from their Lord! [Najm (53) 23]

قَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحَنَهُ هُوَ الْغَنِيُّ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي
الْأَرْضِ إِنْ عِنْدَكُمْ مِنْ سُلْطٰنٍ بِهٰذَا أَتَقُولُونَ عَلَىٰ آلِهِ مَا لَا تَعْلَمُونَ ﴿﴾

- তাহারা বলে, ‘আল্লাহ সন্তান MâY Kni qdQb | ÔvZvb gnvb cieT! vZvb AfvegP! hmv vKQyAvQ AvKukgEtj I hmv vKQy AvQ cW extZ Zuvv Zuvvই। এ বিষয়ে তোমাদের নিকট কোন সনদ নাই। তোমরা কি আল্লাহ সম্বন্ধে এমন কিছু বলিতেছ যে weItq tZugv i tKvb Ávb bB? [BDbm (10) : 68]
- They (Jews, Christians and pagans) say: "Allâh has begotten a son (children)." Glory be to Him! He is Rich (Free of all wants). His is all that is in the heavens and all that is in the earth. No warrant you have for this. Do you say against Allâh what you know not. [Yunus (10) : 68]

قَالَ يَنْقُومِ أَرْعٰیْتُمْ إِنْ كُنْتُ عَلَىٰ بَیِّنَةٍ مِّنْ رَبِّیْ وَرَزَقْنِیْ مِنْهُ رِزْقًا حَسَنًا
وَمَا أُرِیدُ أَنْ أُخَالِفَكُمْ إِلَىٰ مَا أَنْهٰكُم عَنْهُ إِنْ أُرِیدُ إِلَّا الْإِصْلَاحَ
مَا اسْتَطَعْتُ وَمَا تَوْفِیقِیْ إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِیبُ ﴿٨٨﴾

- tm ejj j, Ôn Augvi m^cÔvq! tZugiv fweqv t^vLqv vK, Aug hv Augvi cZCvjK tCtZ ^ó cEjY cZvôZ nBqv _vK Ges vZvb hv Zuvvi vBKU nBtZ AugvK DrKá Rvbtvckiy `vb Kniqv _vKb Zte vK Kniqv Aug Augvi KZ^ nBtZ weiz _vKe? Aug tZugvi MtK Zuvv vbtIa Kni bv| Aug tZv Augvi mua^gM ms^viB Kni tZ Pvn| আমার কার্যসাধন তো আল্লাহরই সাহায্যে; আমি তাঁহারই উপর নির্ভর Kni Ges Aug ZuvviB AvfgtLx| [n^ (11) : 88]
- He said: "O my people! Tell me, if I have a clear evidence from my Lord, and He has given me a good sustenance from Himself (shall I corrupt it by mixing it with the unlawfully earned money). I wish not, in contradiction to you, to do that which I forbid you. I only desire reform so far as I am able, to the best of my power. And my guidance cannot come except from Allâh, in Him I trust and unto Him I repent. [Hud (11) : 88]

> minj Beb Ave-minj (i.) Ave-Dgigv (iv.) t^tK evW| vZvb etjbt Augvabi bxtP mefcJv vBKá vbnZ e^vZ Zviv, hviv Rvmbtgi KKi (Lvi Rxiv)| Avi Zv^ i hviv KZj Ki te, Zviv nte DEg| Lvi Rxiv AvM vQj gnvj gvb vKŠ^ cti Kudli ntq vltqtQ| (ivex etjb) Aug ejj vgt tn Ave-Dgigv! GÜv vK Avcbvi vBR^gZvgZ, hv Avcbv ej tQb? vZvb বললেনঃ না; বরং এ কথা আমি রাসূলুল্লাহ (সাঃ) থেকেই শুনেছি। [mptb Beb gvRun - 176 bs nwi m, Bmj vvgK dvD tÜkb]

قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عَابِدِينَ ﴿٥٣﴾

• Dnvi v eij j , ØAugiv Augt` i ce@j`lMYtK Bnt` i cRv Kwi tZ t` wLqwd|Ø [Anbiya (21) : 53]

• They said: "We found our fathers worshipping them." [Anbiya (21) : 53]

بَلْ قَالُوا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَرِهِمْ مُّهْتَدُونَ ﴿٥٤﴾

• eis Dnvi v etj , ØAugiv tZv Augt` i ce@j`l w MtK cBqwd GK gZv tkP Abnvi x Ges Augiv Znt` iB c`w/ AbniY Kwi tZwd|Ø [h.t.i`d (43) : 22]

• Nay! They say: "We found our fathers following a certain way and religion, and we guide ourselves by their footsteps." [Zukhruf (43) : 22]

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَىٰ الرَّسُولِ قَالُوا
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أَوَلَوْ كَانَ آبَاؤُهُمْ لَا يَعْلَمُونَ شَيْئًا وَلَا

يَهْتَدُونَ ﴿٥٥﴾

• যখন তাহাদিগকে বলা হয়, 'আল্লাহ যাহা অবতীর্ণ করিয়াছেন Zntvi w tK l i vntj i w tK GtmØ, Znviv etj , ØAugiv Augt` i ce@j`l w MtK hntZ cBqwd ZntB Augt` i Rb` ht_Ø|Øhw l Znt` i ce@j`lMY wKØ RwbZ bv Ges mrc_ cØl wj bv, Zej wK? [gvtq`v (5) : 104]

• And when it is said to them: "Come to what Allāh has revealed and unto the Messenger (Muhammad SAW for the verdict of that which you have made unlawful)." They say: "Enough for us is that which we found our fathers following," even though their fathers had no knowledge whatsoever and no guidance. [Ma'idah (5) : 104]

قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنِّ وَالْإِنسِ فِي
النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا حَتَّىٰ إِذَا آدَارُكُوا فِيهَا جَمِيعًا
قَالَتْ أُخْرَاهُمْ لَأُولَئِهِمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَآتَاهُمُ عَذَابًا ضِعْفًا مِّنَ

النَّارِ قَالَ لِكُلِّ ضِعْفٌ وَلَكِن لَّا تَعْلَمُونَ ﴿٣٨﴾

وَقَالَتْ أُولَئِهِمْ لَأُخْرَاهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِن فَضْلٍ فَذُوقُوا الْعَذَابَ بِمَا

كُنْتُمْ تَكْسِبُونَ ﴿٣٩﴾

• আল্লাহ বলিবেন, 'তোমাদের পূর্বেও h wRbd gbe`j MZ nBqtØ Znt` i mntZ tZgiv AwMtZ cØek KiØ| hLbB tKub`j DntZ cØek Kwi tZ ZLbB Ac i`j tK Znviv AwfmsvZ Kwi tZ, GgbwK hLb mKtj DntZ GK l nBte ZLb Znt` i cienvMY ce@Z` i mwtK`ej tZ, Øtn Augt` i cØZvj K BnviB Augw MtK veavš-Kwi qwØj; mZis

Bnwī MīK w_Y Awlākū -দাও।' আল্লাহ বলিবেন, 'প্রত্যেকের জন্য দ্বিগুণ রহিয়াছে, কিন্তু তোমরা জান না।' - Zuvf` i
cewZMY cieZM MīK ewj te, ŌAvuf` i Dci tZvuf` i tKwb tkōZ; bvb, mZiv tZvuv tZvuf` i KZKtgP kwī -
Av` b Ki | [A'vud (7) : 38, 39]

- (Allāh) will say: "Enter you in the company of nations who passed away before you, of men and jinns, into the Fire." Every time a new nation enters, it curses its sister nation (that went before), until they will be gathered all together in the Fire. The last of them will say to the first of them: "Our Lord! These misled us, so give them a double torment of the Fire." He will say: "For each one there is double (torment), but you know not."

The first of them will say to the last of them: "You were not better than us, so taste the torment for what you used to earn." [Araf (7) : 38, 39]

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطَايَكُمْ

وَمَا هُمْ بِحَامِلِينَ مِنْ خَطَايِهِمْ مِنْ شَيْءٍ إِنَّهُمْ لَكَذِبُونَ ﴿١٢﴾

- Kufdiiv gōgbw MīK etj , ŌAvuf` i c_ AbniY Ki | ZuvvNBtj Avgiv tZvuf` i cvc fvi enb Kwie|ŌwKŠ
DnviZv Zuvf` i cvc fvi i wKōB enb Kwi te bvl | Dnviv Aek`B wq`vev`x | [AvbKueZ (29) : 12]

- And those who disbelieve say to those who believe: "Follow our way and we will verily bear your sins," never will they bear anything of their sins. Surely, they are liars. [Ankabut (29) : 12]

Kufj gv ZvBtq`evi D`wiY

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً

كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ ﴿٢٤﴾

- তুমি কি লক্ষ্য কর না আল্লাহ কিভাবে উপমা দিয়া থাকেন? সৎবাক্যের তুলনা উৎকৃষ্ট বৃক্ষ যাবুvi gj mYp l hnvī kvLv-clkvLv
EtaVwe`Z | [Beiwng (14) : 24]

- See you not how Allāh sets forth a parable? - A goodly word as a goodly tree, whose root is firmly fixed, and its branches (reach) to the sky (i.e. very high). [Ibrahim (14) : 24]

gōwdK l KufdiK RvnbwG GKwīZ Kwi teb

وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ آيَاتَ اللَّهِ يُكْفَرُ بِهَا

وَيُسْتَهْزَأُ بِهَا فَلَا تَقْعُدُوا مَعَهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِمْ إِنَّكُمْ

إِذَا مِثْلُهمُ إِنَّ اللَّهَ جَامِعُ الْمُنَافِقِينَ وَالْكَافِرِينَ فِي جَهَنَّمَ جَمِيعًا

- কিতাবে তোমাদের প্রতি তিনি তো অবতীর্ণ করিয়াছেন যে, যখন তোমরা শুনিবে, আল্লাহর আয়াত প্রত্যাখ্যাত হইতেছে এবং
DnufK we`c Kiv nBtZtQ, ZLb th chS-Zuviv Ab` chstM wj B bv nBte tZvuv Zuvf` i mnvZ emI bv, Ab`_vq
তোমরাও উহাদের মত হইবে। মুনাফিক এবং কাফির সকলকেই আল্লাহতো জাহান্নামে একত্র করিবেন। [Ibmv (4) : 140]

- And it has already been revealed to you in the Book (this Qur'ān) that when you hear the Verses of Allāh being denied and mocked at, then sit not with them, until they engage in a talk other than that; (but if you stayed with them) certainly in that case you would be like them. Surely, Allāh will collect the hypocrites and disbelievers all together in Hell. [Nisa (4) : 140]

وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلِ الْحَمْدُ لِلَّهِ بَلْ

أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٥﴾

- তুমি যদি উহাদিগকে জিজ্ঞাসা কর, 'আকাশমণ্ডলী ও পৃথিবী কে সৃষ্টি করিয়াছেন?' উহারা নিশ্চয়ই বলিবে, 'আল্লাহ।' বল, 'সকল প্রশংসা আল্লাহni BŲ KŠ Dnv i AwKuskB Rwb bv| j Kgb (31) : 25]
- And if you (O Muhammad SAW) ask them: "Who has created the heavens and the earth," they will certainly say: "Allâh." Say: "All the praises and thanks be to Allâh!" But most of them know not. [Luqman (31) : 25]

وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ خَلَقَهُنَّ

الْعَزِيزُ الْعَلِيمُ ﴿٩﴾

- Zng hw Dnv MİK wRÁmv Ki, ŲK AvKvkgEj x I cŲex mŲ Kwi qŲQb?Ų Dnviv Aek'B ewj te, ŲGB_wj tZv mŲŲ করিয়াছেন পরাক্রমশালী সর্বজ্ঞ আল্লাহ', [hŲi'd (43) : 9]
- And indeed if you ask them, "Who has created the heavens and the earth?" They will surely say: "The All-Mighty, the All-Knower created them." [Zukhruf (43) : 9]

وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ ﴿٨٧﴾

- যদি তুমি উহাদিগকে জিজ্ঞাসা কর, 'কে উহাদিগকে সৃষ্টি করিয়াছে, উহারা অবশ্যই বলিবে, 'আল্লাহ।' তবুও উহারা কোথায় wŲwi qv huBtZtQ? [hŲi'd (43) : 87]
- And if you ask them who created them, they will surely say: "Allâh". How then are they turned away (from the worship of Allâh, Who created them)? [Zukhruf (43) : 87]

وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ

وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ ﴿٦١﴾

- hw Zng Dnv MİK wRÁmv Ki, ŲK AvKvkgEj x I cŲex mŲ Kwi qŲQb Ges P`mhŲK wŲqŲŲZ Kwi qŲQb?Ų Dnviv অবশ্যই বলিবে, 'আল্লাহ'। তাহা হইলে, উহারা কোথায় ফিরিয়া যাইতেছে! [AwKueZ (29) : 61]
- If you were to ask them: "Who has created the heavens and the earth and subjected the sun and the moon?" They will surely reply: "Allâh." How then are they deviating (as polytheists and disbelievers)? [Ankabut (29) : 61]

وَلَيْنَ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ

الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ قُلِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ

- hw Zng Dnv MİK wRÁmv Ki, AvKvK nBtZ ewi eŲ Kwi qv tK fŲgtK mÁŲeZ Ktib Dnvi gZzi ci? Dnviv অবশ্যই বলিবে, 'আল্লাহ'। বল, 'সমস্ত-প্রশংসা আল্লাহরই'। কিন্তু উহাদের অধিকাংশই ইহা অনুধাবন করে না। [AwKueZ (29) : 63]

- If you were to ask them: "Who sends down water (rain) from the sky, and gives life therewith to the earth after its death?" They will surely reply: "Allâh." Say: "All the praises and thanks be to Allâh!" Nay! Most of them have no sense. [**Ankabut (29) : 63**]

قُلْ لِّمَنِ الْأَرْضُ وَمَنْ فِيهَا إِن كُنْتُمْ تَعْلَمُونَ ﴿٦٣﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَذَكَّرُونَ ﴿٦٤﴾
 قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ ﴿٦٥﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ ﴿٦٦﴾ قُلْ مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ
 وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِن كُنْتُمْ تَعْلَمُونَ ﴿٦٧﴾ سَيَقُولُونَ لِلَّهِ قُلْ فَأَنَّى تُسْحَرُونَ ﴿٦٨﴾
 بَلْ أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٦٩﴾

- wRÁmv Ki, ŪGB cꞄꞄ ex Ges BnꞄZ hnvi AvꞄQ Znvi KꞄvi, hꞄ tꞄvꞄv Rb? - Dnvi ej tꞄv, 'আল্লাহর'। বল, ŪZej wK tꞄvꞄv wꞄꞄv MāY KꞄte bꞄ? - wRÁmv Ki, ŪK mB AvꞄK Ges gꞄv-ŪAvꞄki AvꞄvꞄ? - Dnvi ej tꞄv, 'আল্লাহ'। বল, 'তবুও কি তোমরা সাবধান হইবে না?'

- wRÁmv Ki, ŪnKj wꞄꞄ KꞄZ; KꞄvi nꞄZ, wꞄv AvꞄꞄ vꞄ KꞄib Ges hnvi Dci AvꞄꞄ vꝼv bꝼv, hꝼv tꝼvꝼv Rb? - উহারা বলিবে, 'আল্লাহর'। বল, 'তবুও তোমরা কেমন করিয়া মোহিত--nBꝼZQ?'

- eis Awꝼv tꝼv Dnꝼv i vꝼv mꝼZ tꝼvꝼv Bꝼv; wꝼv Dnvi tꝼv vꝼvꝼv vꝼv vꝼv x [gꝼꝼꝼ (23) : 84-90]

- Say: "Whose is the earth and whosoever is therein? If you know!" They will say: "It is Allâh's!" Say: "Will you not then remember?" Say: "Who is (the) Lord of the seven heavens, and (the) Lord of the Great Throne?" They will say: "Allâh." Say: "Will you not then fear Allâh (believe in His Oneness, obey Him, believe in the Resurrection and Recompense for each and every good or bad deed)." Say "In Whose Hand is the sovereignty of everything (i.e. treasures of each and everything)? And He protects (all), while against Whom there is no protector, (i.e. if Allâh saves anyone none can punish or harm him, and if Allâh punishes or harms anyone none can save him), if you know." [Tafsir Al-Qurtubî, Vol. 12, Page 145] They will say: "(All that belongs) to Allâh." Say: "How then are you deceived and turn away from the truth?" Nay, but We have brought them the truth (Islâmic Monotheism), and verily, they (disbelievers) are liars. [Mu'minun (23) : 84-90]

قُلْ مَنْ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ أَمَّن يَمْلِكُ السَّمْعَ وَالْأَبْصَرَ وَمَنْ
 يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدِيرُ الْأَمْرَ
 فَسَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ ﴿٧٠﴾

فَذَلِكُمُ اللَّهُ رَبُّكُمُ الْحَقُّ فَمَاذَا بَعَدَ الْحَقِّ إِلَّا الضَّلَالُ فَأَنَّى تُصْرَفُونَ ﴿٧١﴾

- ej, ŪK tꝼvꝼv MꝼK AvꝼK I cꝼꝼ ex nꝼZ Rꝼvꝼvꝼv mieivn Kꝼi A_ev kꝼY I vꝼvꝼv Kꝼvi KꝼZꝼvꝼv, Rꝼvꝼvꝼv gꝼ nꝼZ tꝼK ewni Kꝼi Ges gꝼtꝼ Rꝼvꝼv nꝼZ tꝼK ewni Kꝼi Ges mꝼKj wꝼlq tꝼK vꝼqꝼꝼ Kꝼi? ZLb তাহারা বলিবে, 'আল্লাহ'। বল, 'তবুও কি তোমরা সাবধান হইবে না?'

- তিনিই আল্লাহ, তোমাদের সত্য প্রতিপালক। সত্য ত্যাগ করিবার পর বিভ্রান্তি-eꝼZx Avi Kx wꝼK? mꝼvꝼv tꝼvꝼv tꝼv vꝼv Pꝼvꝼv nꝼZQ? [BDbꝼv (10) : 31-32]

- Say (O MuhammadSAW): "Who provides for you from the sky and from the earth? Or who owns hearing and sight? And who brings out the living from the dead and brings out the dead from the living? And who disposes the affairs?" They will say: "Allâh." Say: "Will you not then be afraid of Allâh's Punishment (for setting up

rivals in worship with Allâh)?" Such is Allâh, your Lord in truth. So after the truth, what else can there be, save error? How then are you turned away? [Yunus (10) : 31-32]

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلْ أَفَرَعَيْتُمْ
مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَتُ ضَرِّهِ
أَوْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتُ رَحْمَتِهِ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ
يَتَوَكَّلُ الْمُتَوَكِّلُونَ ﴿٣٨﴾

- তুমি যদি ইহাদিগকে জিজ্ঞাসা কর, আকাশমণ্ডলী ও পৃথিবী কে সৃষ্টি করিয়াছেন? উহারা অবশ্যই বলিবে, ‘আল্লাহ।’ তুমি বলিবে, ‘আল্লাহ তাবীয়া দেখিয়াছ কি, আল্লাহ আমার অনিষ্ট চাহিলে তোমরা আল্লাহর পরিবর্তে যাহাদিগকে ডাক তাহারা কি সেই অনিষ্ট দূর KwiZ cwiTe? A_ev wZib Avgvi cW AbYlA KwiZ Puntj Zuviv wK tmB AbYlA K tiva KwiZ cwiTe? ej, Avgvi জন্য আল্লাহই যথেষ্ট।’ নির্ভরকারিগণ আল্লাহরই উপর নির্ভর করে। [hYvi (39) : 38]
- And verily, if you ask them: "Who created the heavens and the earth?" Surely, they will say: "Allâh (has created them)." Say: "Tell me then, the things that you invoke besides Allâh, if Allâh intended some harm for me, could they remove His harm, or if He (Allâh) intended some mercy for me, could they withhold His Mercy?" Say : "Sufficient for me is Allâh; in Him those who trust (i.e. believers) must put their trust." [Zumar (39) : 38]

tm hYMi bw- Kt` i Dcw- wZ I avi Yv

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ وَمَا
لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ ﴿٣٩﴾

- Dnviv etj, GKgV cW- RxbB Avgv` i Rxb, Avgiv gwi I ewP Avi Kvj B Avgw MtK aYsm Kti | 0e- Z GB e`vcv`i Dnv` i tKvb Avb bB, Dnviv tZv tKvj gbMov K_v etj | [RwQv (45) : 24]
- And they say: "There is nothing but our life of this world, we die and we live and nothing destroys us except Ad-Dahr (the time). And they have no knowledge of it, they only conjecture. [Jathiya (45) : 24]

إِنْ هِيَ إِلَّا مَوْتَتُنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنْشَرِينَ ﴿٤٠﴾ فَاتُّوا بِآبَائِنَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٤١﴾

- 0Avgv` i cUg gZi e`ZxZ Avi wKQb bB Ges Avgiv Avi Dn Z nBe bv|0 0AZGe tZugiv hw mZ`ev` x nI Zte Avgv` i cecj` w MtK Dcw Z Ki | 0[` jvb (44) : 35-36]
- There is nothing but our first death, and we shall not be resurrected. "Then bring back our fore-fathers, if you speak the truth!" [Dukhan (44) : 35-36]

hvi Cgv Avb I mrKgKti Zv` i Rb` RubZ

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ
تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّونَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ
وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ﴿٤٢﴾

- **hwniv Cgub Avtb | mrKgKti wðqB** আল্লাহ তাহাদিগকে দাখিল করিবেন জান্নাতে যাহার পাদদেশে নদী প্রবাহিত, সেথায় **Zunw M#K Aj ¼Z Kiv nBte ~YK¼b | gPv Øviv Ges tm_vq Zunv` i tcvkvK cwi†Q` nBte tikgti | [m¾ (22) : 23]**
- Truly, Allâh will admit those who believe (in the Oneness of Allâh Islâmic Monotheism) and do righteous good deeds, to Gardens underneath which rivers flow (in Paradise), wherein they will be adorned with bracelets of gold and pearls and their garments therein will be of silk. [Hajj (22) : 23]

wktK® fquenZv

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ

بِاللَّهِ فَقَدْ أَفْتَرَىٰ إِثْمًا عَظِيمًا ﴿٤٨﴾

- নিশ্চয়ই আল্লাহ তাঁহার সহিত শরীক করা ক্ষমা করেন না। ইহা ব্যতীত **Abvb` Aciva hwnvK B`Qv ¶lgv Ktib; Ges th** কেহ আল্লাহর শরীক করে সে এক মহাপাপ করে। [**wbmV (4) : 48**]
- Verily, Allâh forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allâh in worship, he has indeed invented a tremendous sin. [Nisa (4) : 48]

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ

يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ﴿١١٦﴾

- নিশ্চয়ই আল্লাহ তাঁহার সহিত শরীক করাকে ক্ষণ **Ktib bv; Bnv e`ZvZ me wKQyhwnvK B`Qv ¶lgv Ktib, Ges tKn** আল্লাহর শরীক করিলে সে ভীষণভাবে পথভ্রষ্ট হয়। [**wbmV (4) : 116**]
- Verily! Allâh forgives not (the sin of) setting up partners in worship with Him, but He forgives whom he pleases sins other than that, and whoever sets up partners in worship with Allâh, has indeed strayed far away. [Nisa (4) : 116]

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۖ وَقَالَ الْمَسِيحُ

يَبْنِي إِسْرَءِيلَ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مَن يُشْرِكْ بِاللَّهِ فَقَدْ

حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ ۚ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٧٢﴾

- যাহারা বলে, ‘আল্লাহই মারইয়াম তনয় মসীহ’, তাহারা তো **Kdix Kwiq#QB| A_P gmn evj quQj , Øtn ebx BmivCj!** তোমরা আমার প্রতিপালক ও তোমাদের প্রতিপালক আল্লাহর ‘ইবাদত কর।’ কেহ আল্লাহর শরীক করিলে আল্লাহ তাহার জন্য **RubZ Aek`B wlv x Kwi#eb Ges Zunv Aevm Rvnvug| huJ gt` i Rb` tKub mnvh`Kvix bvB| [g¼q` v (5) : 72]**
- Surely, they have disbelieved who say: "Allâh is the Messiah [Tesa (Jesus)], son of Maryam (Mary)." But the Messiah [Tesa (Jesus)] said: "O Children of Israel! Worship Allâh, my Lord and your Lord." Verily, whosoever sets up partners in worship with Allâh, then Allâh has forbidden Paradise for him, and the Fire will be his abode. And for the *Zâlimûn* (polytheists and wrongdoers) there are no helpers. [Ma'idah (5) : 72]

وَلَقَدْ أَوْحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ لَبِئْسَ أَشْرَكَتَ لِيَحْبَطَنَّ عَمَلُكَ

وَلِتَكُونَ مِنَ الْخَاسِرِينَ ﴿١٥﴾

- তোমার প্রতি ও তোমার পূর্ববর্তীদের প্রতি অবশ্যই ওহী হইয়াছে, 'তুমি আল্লাহর শরীক স্থির করিলে তোমার কর্ম তো নিষ্ফল
nBte Ges Aek` Zng nBte ¶mZMÜ+ [hgvı (39) : 65]
- And indeed it has been revealed to you (O Muhammad SAW), as it was to those (Allâh's Messengers) before you:
"If you join others in worship with Allâh, (then) surely (all) your deeds will be in vain, and you will certainly be
among the losers." [Zumar (39) : 65]

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ نَرْفَعُ دَرَجَاتٍ مِّنْ نَّشَأٍ إِنَّ

رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٣﴾

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا هَدَيْنَا وَنُوحًا هَدَيْنَا مِن قَبْلُ وَمِن

ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ وَكَذَٰلِكَ

نَجْزِي الْمُحْسِنِينَ ﴿٨٤﴾ وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِلْيَاسَ كُلٌّ مِّنَ الصَّالِحِينَ ﴿٨٥﴾

وَإِسْمَاعِيلَ وَإِلْيَاسَ وَيُونُسَ وَلُوطًا كُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٦﴾

وَمِن آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَإِخْوَانِهِمْ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٨٧﴾

ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَن يَشَاءُ مِّنْ عِبَادِهِ وَلَوْ أَشْرَكُوا

لَحَبِطَ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ ﴿٨٨﴾

- Avi Bnv Avgvi hvp-cgvW hnv BeivnxtK w qmQjvg Znvı mæcÖvtqi gKwejvq; hunvK B"Qv ghPvq Awg DbwZ
Kui| vbÖqB tZvgvi cÖZcvjK cÄvgq, meÄ| - Avi Awg ZuvvK`vb KuivquQjvg BmrvK I BqvKe, Bnv`i
cÖZ`KtK mrc+_ cuivPwj Z KuivquQjvg Ges Znvı eskai`vE`, mjvqgvb I AvBDe, BDmvl, gmv I nvi`btKI;
Avi GBfvteB mrKg@ivqYw MtK cj`Z Kui; -Ges hvKwiv, Bqvqv, ÖCmv Ges Bj qmvtKI mrc+_ cuivPwj Z
KuivquQjvg| BnvivmKtj m¾4bt`i AŞF®; - Avi I mrc+_ cuivPwj Z KuivquQjvg BmgvCj, Avj -qmüAv, Bqbyn I
jZtK; Ges tköZj`vb KuivquQjvg vekRMtZi Dci cÖZ`KtK - Ges Bnv`i vcz:cj`l, eskai I ävZep`i
KZKtK| Awg Znvw MtK gtbvöZ KuivquQjvg Ges mij ct_ cuivPwj Z KuivquQjvg| ইহা আল্লাহর হিদায়াত, স্বীয়
ev`v`i gta` hunvK B"Qv vZvb Bnv Öviv mrc+_ cuivPwj Z Ktib| Znviv hvı kiK KuiZ Zte Zuvv`i KZKg®
vbÖj nBZ| [AvbAvg (6) : 83-88]

- And that was Our Proof which We gave Ibrâhim (Abraham) against his people. We raise whom We will in
degrees. Certainly your Lord is AllWise, AllKnowing. And We bestowed upon him Ishâque (Isaac) and Ya'qûb
(Jacob), each of them We guided, and before him, We guided Nûh (Noah), and among his progeny Dawûd
(David), Sulaimân (Solomon), Ayub (Job), Yûsuf (Joseph), Mûsa (Moses), and Hârûn (Aaron). Thus do We
reward the gooddoers. And Zakariyâ (Zachariya), and Yahya (John) and Tesa (Jesus) and Iliyâs (Elias), each one
of them was of the righteous. And Ismâ'il (Ishmael) and Al-Yas'â (Elisha), and Yûnus (Jonah) and Lout (Lot),
and each one of them We preferred above the 'Alamîn (mankind and jinns) (of their times). And also some of
their fathers and their progeny and their brethren, We chose them, and We guided them to a Straight Path. This
is the Guidance of Allâh with which He guides whomsoever He will of His slaves. But if they had joined in
worship others with Allâh, all that they used to do would have been of no benefit to them.

[An'am (6) : 83-88]

- “ই Ki, hLb j Kgub Dcɤ k”Otj Zuvɪ cɪtK ewj qɑছিল, ‘হে বৎস! আল্লাহর কোন শরীক করিও না। নিশ্চয় শিরক চরম হ় j ȳ|ȳ[j Kgub (31) : 13]
- And (remember) when Luqmân said to his son when he was advising him: "O my son! Join not in worship others with Allâh. Verily! Joining others in worship with Allâh is a great *Zûlm* (wrong) indeed.

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ ﴿١٠٠﴾

وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا وَهُمْ مُشْرِكُونَ ﴿١٠٦﴾

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذَكِّرْ أَسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنَّ الشَّيْطَانَ لِيُؤْخَذَ إِلَىٰ أَوْلِيَائِهِمْ لِيُجَدِّدُوا كُفْرَكُمْ وَإِنَّ أَطْعَمْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ﴿١٠﴾

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ ﴿٣﴾

- জানিয়া রাখ, অবিশ্রাম আনুগত্য আল্লাহরই প্রাপ্য। যাহারা আল্লাহর পরিবর্তে অন্যকে অভিভাবকরূপে গণ্য Kti Zuviv etj, 'আমরাতো তাহাদের পূজা এই জন্যই করি যে, ইহারা আমাদিগকে আল্লাহর সান্নিধ্যে আনিয়া দিবে।' উহারা যে বিষয়ে নিজেদের মধ্যে মতভেদ করিতেছে আল্লাহ তাহার ফয়সালা করিয়া দিবেন। যে মিথ্যাবাদী ও কাফির, আল্লাহ তাহাকে সৎপথে পরিচালিত Ktib bv| [hgvv (39) : 3]
- Surely, the religion (i.e. the worship and the obedience) is for Allâh only. And those who take Auliyâ' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allâh." Verily, Allâh will judge between them concerning that wherein they differ. Truly, Allâh guides not him who is a liar, and a disbeliever. [Zumar(39) : 3]

gnvb KZKvhZv/gnmvdj "

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ وَرِضْوَانٍ مِّنَ اللَّهِ
أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٧٢﴾

- আল্লাহ মু'মিন নর ও মু'মিন নারীকে প্রZkôZ w qutôb RvutZi hvvi vglê tk b`x cêvnZ th_vq Zuviv `vqx nBte এবং স্থায়ী জান্নাতে উত্তম বাসস্থানের। আল্লাহর সন্তুষ্টিই সর্বশ্রেষ্ঠ এবং উহাই মহাসাফল্য। [Zvl ev (9) : 72]
- Allâh has promised to the believers -men and women, - Gardens under which rivers flow to dwell therein forever, and beautiful mansions in Gardens of 'Adn (Eden Paradise). But the greatest bliss is the Good Pleasure of Allâh. That is the supreme success. [Taubah (9) : 72]

قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَّضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ
الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾

- আল্লাহ বলিবেন, 'এই সেই দিন যেদিন সত্যবাদিগণ তাহাদের সত্যতার জন্য উপকৃত হইবে, তাহাদের জন্য আছে জান্নাত যাহার পাদদেশে নদী প্রবাহিত। তাহারা সেখানে চিরস্থায়ী হইবে; আল্লাহ তাহাদের প্রতি প্রসন্ন এবং তাহারাও তাঁহার প্রতি mšô, Bnv gnmvdj Zv| [gvv (5) : 119]
- Allâh will say: "This is a Day on which the truthful will profit from their truth: theirs are Gardens under which rivers flow (in Paradise) - they shall abide therein forever. Allâh is pleased with them and they with Him. That is the great success (Paradise). [Ma'idah (5) : 119]

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَىٰ نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ
بُشْرَانِكُمْ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾

- tmw b Zvg t`vLte gvgb bi-bviMYtK Zuvv` i mšô fute l`vY cutkZuvv` i tR`vZ QvltZ `vkte| ejv nBte, ôAvR tZvgv` i Rb` mnysev RvutZi, hvvi cv` t` tk b`x cêvnZ, tm_vq tZvgiv `vqx nBte, Bnv gnmvdj`|ô [nv`x (57) : 12]

- On the Day you shall see the believing men and the believing women their light running forward before them and by their right hands. Glad tidings for you this Day! Gardens under which rivers flow (Paradise), to dwell therein forever! Truly, this is the great success! [Hadid (57) : 12]

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾

- hmviv Cgub Aq̣b | mrKgQ̣ti Zṃq̣ i Rḅ Aq̣Q RḅuZ, hvvi cṿ f̣ tk ḅ x cēwnZ; BnvB gnmvdj̣ | [ej̣'R (85) : 11]
- Verily, those who believe and do righteous good deeds, for them will be Gardens under which rivers flow (Paradise). That is the great success. [Buruj (85) : 11]

আল্লাহর সাক্ষ্য তিনি ব্যতীত উপাস্য নাই

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ
وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ ﴿١٩﴾

- সূতরাং জানিয়া রাখ, আল্লাহ ব্যতীত অন্য কোন ইলাহ নাই, ক্ষমা প্রার্থনা কর তোমার এবং মু'মিন নর-bviq̣ i ī'ẉi Rḅ | আল্লাহ cZvg̣q̣ i MvZẉv Ges Aẹ ẉ ṃq̣U mg̣K AeṂZ Aq̣Qb | [g̣yvẉ\$ (47) : 19]
- So know (O Muhammad SAW) that *Lâ ilâha ill-Allâh* (none has the right to be worshipped but Allâh), and ask forgiveness for your sin, and also for (the sin of) believing men and believing women. And Allâh knows well your moving about, and your place of rest (in your homes). [Muhammad (47) : 19]

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا
إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

- আল্লাহ সাক্ষ্য দেন যে, নিশ্চয়ই তিনি ব্যতীত কোন ইলাহ নাই, ফিরিশতাগণ এবং জ্ঞানিগণও; আল্লাহ ন্যায়নীতিতে প্রতিষ্ঠিত, তিনি ব্যতীত অন্য কোন ইলাহ নাই, তিনি পরাক্রমশালী, প্রজ্ঞাময়। [Bgib (3) : 18]
- Allâh bears witness that *Lâ ilâha illa Huwa* (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. *Lâ ilâh illa Huwa* (none has the right to be worshipped but He), the All-Mighty, the All-Wise. [Imran (3) : 18]

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ مُتَشَكِّسُونَ وَرَجُلًا سَلَمًا لِرَجُلٍ هَلْ
يَسْتَوِيَانِ مَثَلًا الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٩﴾

- আল্লাহ একটি দৃষ্টান্ত-īck KẉiẒṭQb t GK ẹẉi c̣f̣yAq̣bK, hmviv cị ūi ẉi x̣ f̣ṿẉc̣ṿGes Avi GK ẹẉi c̣f̣y কেবল একজন; এই দুইজনের অবস্থা কি সমান? প্রশংসা আল্লাহরই প্রাপ্য; কিন্তু উহাদের অধিকাংশই উহা জানে না। [ḥyvi (39) : 29]
- Allâh puts forth a similitude: a (slave) man belonging to many partners (like those who worship others along with Allâh) disputing with one another, and a (slave) man belonging entirely to one master, (like those who

worship Allâh Alone). Are those two equal in comparison? All the praises and thanks be to Allâh! But most of them know not. [Zumar (39) : 29]

﴿قُلْ لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ إِذَا لَا تَبْتَغُوا إِلَيَّ ذِي الْعَرْشِ سَبِيلًا﴾

- ej , ōh̄w̄ Zunvi m̄nZ Avī I Bj̄w̄ _wKZ thgb Dnviv etj , Zte Zunviv ōAvik-AwaciZi cāZōwōZv Kuievi Dcvq AṭšṭY Kwī Z | [ebx BmivCj (Bmiv) (17) : 42]
- Say (O Muhammad SAW to these polytheists, pagans, etc.): "If there had been other *āliha* (gods) along with Him as they assert, then they would certainly have sought out a way to the Lord of the Throne (seeking His Pleasures and to be near to Him). [Isra (17) : 42]

Avieve

﴿قُلْ يَتَاهُلَ الْكِتَابِ تَعَالَوْا إِلَىٰ كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ﴾

- তুমি বল, 'হে কিতাবীগণ! আইস সে কথায় যাহা আমাদের এবং তোমাদের মধ্যে একই; যেন আমরা আল্লাহ ব্যতীত কাহারও ইবাদত না করি, কোন কিছুকেই তাঁহার শরীক না করি এবং আমাদের কেহ কাহাকেও আল্লাহ ব্যতীত রব *mm̄w̄e MāY bv Kṭi | ōh̄w̄ Zunviv gṭ. w̄diBqv j q Zte ej , ōZvgiv m̄w̄x_wK, Aek'B Avgiv ḡm̄j g | ō [Av̄j Bḡivb (3) : 64]*
- Say (O Muhammad SAW): "O people of the Scripture (Jews and Christians): Come to a word that is just between us and you, that we worship none but Allâh, and that we associate no partners with Him, and that none of us shall take others as lords besides Allâh¹. Then, if they turn away, say: "Bear witness that we are Muslims." [Imran (3) : 64]

﴿وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ﴾

- w̄diw̄kZw̄MYṭK I beMYṭK cāZcvj Kīṭc MāY KwīZ ṭm ṭZvgw̄ M̄tK w̄bṭ`R w̄ ṭZ cvṭi bv | ṭZvgw̄`i ḡm̄j g n̄l qvi cī ṭm w̄K ṭZvgw̄ M̄tK Kdixi w̄bṭ`R w̄ ṭe? [Av̄j Bḡivb (3) : 80]
- Nor would he order you to take angels and Prophets for lords (gods). Would he order you to disbelieve after you have submitted to Allâh's Will? [Imran (3) : 80]

﴿اتَّخِذُوا أَحِبَّارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِّنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَا إِلَهَ إِلَّا هُوَ سُبْحَنَهُ عَمَّا يُشْرِكُونَ﴾

- তাহারা আল্লাহ ব্যতীত তাহাদের পণ্ডিতগণকে ও সংসার-*neiuw̄MYṭK Zunv̄ i cāṭiṭc MāY KwīqṭQ Ges gviBqv̄g-Zbq ḡm̄nṭKI | w̄KṢ Dnviv GK Bj̄ṭni ōBv̄ Z Kuievi Rb'B Aw̄ ó nBqv̄Dj | Zunviv hunv̄K kixK Kṭi Zunv nBṭZ w̄Znb KZ cūeṭ! [Zl̄ev (9) : 31]*

- They (Jews and Christians) took their rabbis and their monks to be their lords besides Allâh (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allâh), and (they also took as their Lord) Messiah, son of Maryam (Mary), while they (Jews and Christians) were commanded [in the Taurât (Torah) and the Injeel (Gospel)] to worship none but One *Ilâh* (God - Allâh) *Lâ ilâha illa Huwa* (none has the right to be worshipped but He). Praise and glory be to Him, (far above is He) from having the partners they associate (with Him)." [Taubah (9) : 31]

مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَّيْتُمُوهَا أَنْتُمْ
وَعَابَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ أَمَرَ أَلَّا
تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣١﴾

- উনিষ্টক ওমোবু তিউগিৱ তিউজি কজক, বিউগি উবের জ কনিষ্টক, থিউবিউগি তিউগিৱ ই উজজিৱ। তিউগিৱ ইউলকুৱ;
এইগুলির কোন প্রমাণ আল্লাহ পাঠান নাই। বিধান দিবার অধিকার কেবল আল্লাহরই। তিনি আদেশ দিয়াছেন অন্য কাহারও
উবের জ বিউনিষ্টক, তিউজি জুবি ই জিউজি; বিউবি কুকজ `খি উকসি আউকসি গুবু বিউ অউমজ বিউন। [BDmpd (12) : 40]
- "You do not worship besides Him but only names which you have named (forged), you and your fathers, for which Allâh has sent down no authority. The command (or the judgement) is for none but Allâh. He has commanded that you worship none but Him (i.e. His Monotheism), that is the (true) straight religion, but most men know not. [Yusuf (12) : 40]

قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَكَذَّبْتُمْ بِهِ مَا عِنْدِي مَا تَسْتَعْجِلُونَ
بِهِ إِنْ الْحُكْمُ إِلَّا لِلَّهِ يَقُصُّ الْحَقَّ وَهُوَ خَيْرُ الْفَصِّلِينَ ﴿٥٧﴾

- ইজ, উআক'বি আউগি অউগি চিউজিৱ তিউজি উও চিউজিৱ ডিউ চিউজিৱ; আ-প তিউজিৱ ডিউজি চিউজিৱ কনিউকু তিউজিৱ হুবি
সভুর চাহিতেছ তাহা আমার নিকট নাই। কর্তৃত্ব তো আল্লাহরই, তিনি সত্য ফিউজি কতিবি গেস চিউমবি উকিউজি ই গিউজি উজিউবি
তিউজি। [Anb0Aug (6) : 57]
- Say (O Muhammad SAW): "I am on clear proof from my Lord (Islâmic Monotheism), but you deny (the truth that has come to me from Allâh). I have not gotten what you are asking for impatiently (the torment). The decision is only for Allâh, He declares the truth, and He is the Best of judges." [An'am (6) : 57]

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْحَمْدُ فِي الْأُولَىٰ وَالْآخِرَةِ وَلَهُ
الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٧٠﴾

- তিনিই আল্লাহ, তিনি ব্যতীত কোন ইলাহ বিউবি, `যিউকু। আউলিউজি মগি-চিউসমবি জুবিবি; উআউবি জুবিবি; তিউজিৱ জুবিবি
উজিউজি চিউজিৱ উজিউজি নউজি। [Kumm (28) : 70]
- And He is Allâh; *Lâ ilâha illa Huwa* (none has the right to be worshipped but He). His is all praise, in the first (i.e. in this world) and in the last (i.e. in the Hereafter). And for Him is the Decision, and to Him shall you (all) be returned. [Qasas (28) : 70]

وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ
الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾

- তুমি আল্লাহর সহিত অন্য ইলাহকে ডাকিও না, তিনি ব্যতীত অন্য কোন ইলাহ নাই। আল্লাহর সত্তা ব্যতীত সমস্ত-কিউজি
অউসমকুজি। উআউবি জুবিবি গেস জুবিবি উকু তিউজিৱ চিউজিৱ উজিউজি নউজি। [Kumm (28) : 88]

- And invoke not any other *ilâh* (god) along with Allâh, *Lâ ilâha illa Huwa* (none has the right to be worshipped but He). Everything will perish save His Face. His is the Decision, and to Him you (all) shall be returned. [Qasas (28) : 88]

قُلِ اللَّهُ أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ أَبْصِرْ بِهِ وَأَسْمِعْ
مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا ﴿٢٦﴾

- Zag ej , ŪZnviv কত কাল ছিল তাহা আল্লাহই ভাল জানেন', আকাশমঞ্জলী ও পৃথিবীর অজ্ঞাত বিষয়ের জ্ঞান তাহারই। তিনি KZ my i `ōv l tkūZv! wZvb e`Zz Dnv` i Ab` tkūb AnffveK bvB| wZvb KvnqKI wR KZPZj kiK Ktib bv| [Kund (18) : 26]
- Say: "Allâh knows best how long they stayed. With Him is (the knowledge of) the unseen of the heavens and the earth. How clearly He sees, and hears (everything)! They have no *Walî* (Helper, Disposer of affairs, Protector, etc.) other than Him, and He makes none to share in His Decision and His Rule." [**Kahf (18) : 26**]

وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيْمِنًا
عَلَيْهِ فَاحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ
مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ
أُمَّةً وَاحِدَةً وَلَكِنْ لَيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ
إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾
وَأَنْ أَحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ
يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ
يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ ﴿٤٩﴾

- Aug tZigvi cŹZ mZ'mn wKZve AeZiর্ণ করিয়াছি ইহার পূর্বে অবতীর্ণ কিতাবের সমর্থক ও সংরক্ষকরূপে। সুতরাং আল্লাহ hnv AeZwKniqŹQb Z`bnyti Zag Zvnv` i wePvi wōūŹE Kui l Ges th mZ` tZigvi wBKU AwmŹŹQ Znv Z`wM Kniqv Zvnv` i tLqj -Ljxi AbniY Kui l bv| tZigv` i cŹZ tKi Rb` kixAvZ l `úo c_ wbaŹY KniqŹQ| B`Qv কিরলে আল্লাহ তোমাদিগকে এক জাতি করিতে পারিতেন, কিন্তু তিনি তোমাদিগকে যাহা দিয়াছেন তদ্বারা তোমাদিগকে পরীক্ষা করিতে চাহেন। সুতরাং সৎকর্মে তোমরা প্রতিযোগিতা কর। আল্লাহর দিকেই তোমাদের সকলের প্রত্যাবর্তন। অতঃপর তোমরা th wltq gZtf` Kwi tZvŹtj , th mŹŹŹ wZvb tZigwi MŹK AemZ KwiŹeb|

কিতাব অবতীর্ণ করিয়াছি যাহাতে তুমি আল্লাহ যাহা অবতীর্ণ করিয়াছেন তদনুযায়ী তাহাদের বিচার নিষ্পত্তি কর, তাহাদের tLqj -খুশীর অনুসরণ না কর এবং তাদের সম্বন্ধে সতর্ক হও যাহাতে আল্লাহ যাহা তোমার প্রতি অবতীর্ণ করিয়াছেন উহারা Znviv wKQynBtZ tZigvK wePiz bv Kti | hw Znviv gj. wdiVbv j q Zte Rwbqv iV L th, Zvnv` i tKub tKub cŹci জন্য আল্লাহ তাহাদিগকে শাস্তি-w tZ PŹnb Ges gubŹli gŹa` AŹbKB tZv mZ` Z`wMx| [gŹwŹ`v (5) : 48, 49]

- And We have sent down to you (O Muhammad SAW) the Book (this Qur'ân) in truth, confirming the Scripture that came before it and *Mohayminan* (trustworthy in highness and a witness) over it (old Scriptures). So judge between them by what Allâh has revealed, and follow not their vain desires, diverging away from the truth that

has come to you. To each among you, We have prescribed a law and a clear way. If Allâh willed, He would have made you one nation, but that (He) may test you in what He has given you; so strive as in a race in good deeds. The return of you (all) is to Allâh; then He will inform you about that in which you used to differ. And so judge (you O Muhammad SAW) between them by what Allâh has revealed and follow not their vain desires, but beware of them lest they turn you (O Muhammad SAW) far away from some of that which Allâh has sent down to you. And if they turn away, then know that Allâh's Will is to punish them for some sins of theirs. And truly, most of men are *Fâsiqûn* (rebellious and disobedient to Allâh). [Ma'idah (5) : 48, 49]

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا
لِلَّذِينَ هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ
وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّاسَ وَآخِشُوا اللَّهَ لَا تَشْتَرُوا بِآيَاتِي
ثَمَنًا قَلِيلًا وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٨﴾

- **ib0qB Awg Zvl ivZ AeZxKniqWj vg; DnvZ vDj c_ ibt R I Avtj v; beMY, হাহারা আদ্বাহর অনুগত ছিল তাহারা ইয়াহুদীদিগকে তদনুসারে বিধান দিত, আরও বিধান দিত রাস্তানীগণ এবং বিদ্বানগণ, কারণ তাহাদিগকে আদ্বাহর কিতাবের iK Kiv nBqWj Ges Znviv vDj Dnvi mVx| mZis gvb|K fq KwI bv, AvgvKB fq Ki Ges Avgvi আয়াতসমূহ তুচ্ছ মূল্যে বিক্রয় করিও না। আদ্বাহ যাহা অবতীর্ণ করিয়াছেন তদনুসারে যাহারা বিধান দেয় না, তাহারাই KwI | | [gWq`v (5) : 44]**

- Verily, We did send down the Taurât (Torah) [to Mûsa (Moses)], therein was guidance and light, by which the Prophets, who submitted themselves to Allâh's Will, judged the Jews. And the rabbis and the priests [too judged the Jews by the Taurât (Torah) after those Prophets] for to them was entrusted the protection of Allâh's Book, and they were witnesses thereto. Therefore fear not men but fear Me (O Jews) and sell not My Verses for a miserable price. And whosoever does not judge by what Allâh has revealed, such are the *Kâfirûn* (i.e. disbelievers). [Ma'idah (5) : 44]

وَكُتِبْنَا عَلَيْهِمْ فِيهَا أَنْ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ
بِالْأَنْفِ وَالْأَذْنَ بِالْأَذْنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصٌ فَمَنْ تَصَدَّقَ
بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٤٩﴾

- **Awg Znv` i Rb` DnvZ weab w qWj vg th, cYi e` tj cW, tPvLi e` tj tPvL, bvtKi e` tj bvK, Kvbi e` tj Kv, `vZi e` tj `vZ Ges hLtg i e` tj Abj/c hLg| AZci tKn Dnv qW Kwitj DnvZ ZnvivB cvc tgvPb হইবে। আদ্বাহ যাহা অবতীর্ণ করিয়াছেন তদনুসারে যাহারা বিধান দেয় না, তাহারাই যালিম। | [gWq`v (5) : 45]**

- And We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him an expiation. And whosoever does not judge by that which Allâh has revealed, such are the *Zâlimûn* (polytheists and wrongdoers). [Ma'idah (5) : 45]

وَلِيَحْكُمَ أَهْلُ الْإِنجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ وَمَنْ لَمْ يَحْكَمْ بِمَا
أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٥٠﴾

- ইনজীল অনুসারিগণ যেন আদ্বাহ উহাতে যাহা অবতীর্ণ করিয়াছেন তদনুসারে বিধান দেয়। আদ্বাহ যাহা অবতীর্ণ করিয়াছেন Z`bqv i hnviv weab t` q bv, ZnvivB dWmK | [gWq`v (5) : 47]

- Let the people of the Injeel (Gospel) judge by what Allâh has revealed therein. And whosoever does not judge by what Allâh has revealed (then) such (people) are the *Fâsiqûn* (the rebellious i.e. disobedient to Allâh). [Ma'idah (5) : 47]

﴿ أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ ﴾

- Zte wK Zuviv Runj x hMi wev-wavb Kugbv Kti? নিশ্চিত বিশ্বাসী সম্প্রদায়ের জন্য বিধানদানে আল্লাহ অপেক্ষা কে tkôZi? [gvtq`v (5) : 50]
- Do they then seek the judgement of (the Days of) Ignorance? And who is better in judgement than Allâh for a people who have firm Faith. [Ma'idah (5) : 50]

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنْ بِهِ اللَّهُ وَلَوْلَا كَلِمَةُ الْفَصْلِ لَفُضِيَ بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٦١﴾

- ইহাদের কি এমন কতকগুলি দেবতা আছে যাহারা ইহাদের জন্য বিধান দিয়াছে এমন দীনের, যাহার অনুমতি আল্লাহ দেন নাই? dqmvj i tNvIYv bv _wKtj Bnv` i veltq tZvwmxvS-nBqB hvBZ | vbôqB huj gt` i Rb` inq4Q ggS` kw + [i iv (42) : 21]

- Or have they partners with Allâh (false gods), who have instituted for them a religion which Allâh has not allowed. And had it not been for a decisive Word (gone forth already), the matter would have been judged between them. And verily, for the *Zâlimûn* (polytheists and wrong-doers), there is a painful torment. [Shura (42) : 21]

﴿ وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهُ وَفِي الْأَرْضِ إِلَهُ وَهُوَ الْحَكِيمُ الْعَلِيمُ ﴾

- wZvB Bj vn&tfvgEtj , wZvB Bj vn fZtj Ges wZvB cAvgq, meA | [hLi`d (43) : 84]

- It is He (Allâh) Who is the only *Ilâh* (God to be worshipped) in the heaven and the only *Ilâh* (God to be worshipped) on the earth. And He is the All-Wise, the All-Knower. [Zukhruf (43) : 84]

﴿ وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴾

- tZvgvi cZ th l nx AeZv`nBq4Q Zvg Zuvvi AbniY Ki Ges Zvg `ah@aviY Ki th chS-না আল্লাহ ফয়সালা করেন এবং আল্লাহই সর্বোত্তম বিধানকর্তা। [BDbn (10) : 109]
- And (O Muhammad SAW), follow the inspiration sent unto you, and be patient till Allâh gives judgement. And He is the Best of judges. [Yunus (10) : 109]

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهِ وَهُوَ سَرِيعُ الْحِسَابِ ﴿٤١﴾

- উহারা কি দেখে না যে, আমি উহাদের দেশকে চতুর্দিক হইতে সংকুচিত করিয়া আনিতেছি? আল্লাহ আদেশ করেন তাঁহার Av` k i` Knievi tKn bvB Ges wZvB wmvv MâtY Zrci | [iv` (13) : 41]
- See they not that We gradually reduce the land (of disbelievers, by giving it to the believers, in war victories) from its outlying borders. And Allâh judges, there is none to put back His Judgement and He is Swift at reckoning. [Ra'd (13) : 41]

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ
إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

- Ges AwgB gubj tK mjb Kwi qwQ Avi Zuvvi cêjE ZuvvK th KgšYv t` q Zuvv Awg Rub | Awg Zuvvi Mëw Z agbx Atc¶vl vbKUZi | [Kvd (50) : 16]
- And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge). [Qaf (50) : 16]

الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْأَثَمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعُ
الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ
أُمَّهَاتِكُمْ فَلَا تُزَكُّوْا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ﴿٣٢﴾

- উহারা ই বিরত থাকে গুরুতর পাপ ও অশ্লীল কার্য হইতে, ছোটখাট অপরাধ করিলেও। তোমার প্রতিপালকের ক্ষমা অপরিসীম; আল্লাহ তোমাদের সম্পর্কে সম্যক অবগত - hLb wZvb tZvgw MtK mjb Kwi qwQ t j b gYKv nBtZ Ges hLb tZvgiv gvZMt f@Yi f c w t j | AZGe tZvgiv AvZ c k smv Kwi l bv, wZvb mg`K Rvbb gYvKx tK | [bvRg (53) : 32]
- Those who avoid great sins (see the Qur'ân, Verses: 6:152,153) and *Al-Fawâhish* (illegal sexual intercourse, etc.) except the small faults, verily, your Lord is of vast forgiveness. He knows you well when He created you from the earth (Adam), and when you were fetuses in your mothers' wombs. So ascribe not purity to yourselves. He knows best him who fears Allâh and keep his duty to Him [i.e. those who are *Al-Muttaqûn*]. [Najm (53) : 32]

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ
مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

- তোমাদের প্রতিপালক আল্লাহ যিনি আকাশমণ্ডলী ও পৃথিবী ছয় দিনে সৃষ্টি করেন; অতঃপর তিনি 'আরশে সমাসীন হন। তিনিই w em tK i w l v v Av Qw Z K t i b h v n t Z D n v i G t K A b t K ` Z M v t Z A b n i Y K t i, A v i m h P ` a l b ¶ l i w R, h v n v Z u v i B A v A v a b, Z u v v w Z v b m j b K w i q t Q b | R u b q v i v L, m R b l A v ` k Z u v i B | g v g g q v e k R M t Z i প্রতিপালক আল্লাহ। [Avi v d (7) : 54]
- Indeed your Lord is Allâh, Who created the heavens and the earth in Six Days, and then He *Istawâ* (rose over) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed be Allâh, the Lord of the '*Alamîn* (mankind, jinns and all that exists)!

[Araf (7) : 54]

قَالَ فَمَنْ رَبُّكُمَا يَمُوسَىٰ ﴿١﴾ قَالَ رَبُّنَا الَّذِي أَعْطَىٰ كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَىٰ ﴿٢﴾

- v d i v A v l b e v j j , t n g m v t K t Z v g v i c t Z c v j K t o g m v e v j j , v A v g v i c t Z c v j K w Z v b, v h v b c t Z ` K e ` t K Z u v i A v K u i Z ` v b K w i q t Q b, A Z t c i c _ v b t ` R K w i q t Q b | [Z v - v (20) : 49-50]

- Fir'aun (Pharaoh) said: "Who then, O Mûsa (Moses), is the Lord of you two?" [Mûsa (Moses)] said: "Our Lord is He Who gave to each thing its form and nature, then guided it aright." [**Ta-Ha (20) : 49-50**]

أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿٨٣﴾

- তাহারা কি চাহে আল্লাহর দীনের পরিবর্তে অন্য দীন? - hLb AvKufk I cWextZ hunv vKQyinq4Q mg~B t~*Qvq A_ev Aib~Qvq Zunvi wBU AvZngcP Kwiq4Q| Avi Zunvi w tKB Zunviv cZ vbxZ nBte| [Avj -Bgiwb (3) : 83]
- Do they seek other than the religion of Allâh (the true Islâmic Monotheism worshipping none but Allâh Alone), while to Him submitted all creatures in the heavens and the earth, willingly or unwillingly. And to Him shall they all be returned. [Imran (3) : 83]

vKQyieavb

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جَزَاءً بِمَا كَسَبَا نَكَالًا
مِّنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٣٨﴾

- cj~l tPvi Ges bvix tPvi, Zunv i n~ছদন কর; ইহা তাহাদের কৃতকর্মের ফল এবং আল্লাহর পক্ষ হইতে আদর্শ দণ্ড, আল্লাহ পরাক্রমশালী, প্রজ্ঞাময়। [gWq v (5) : 38]
- Cut off (from the wrist joint) the (right) hand of the thief, male or female, as a recompense for that which they committed, a punishment by way of example from Allâh. And Allâh is AllPowerful, AllWise. [Ma'idah(5):38]

الرَّانِيَةُ وَالرَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيَشْهَدَ عَذَابُهُمَا
طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ﴿٢﴾

- e~wPwiYx I e~wPvix - উহাদের প্রত্যেককে এক শত কশাঘাত করিবে, আল্লাহর বিধান কার্যকরীকরণে উহাদের প্রতি দয়া যেন তোমাদিগকে প্রভাবান্বিত না করে, যদি তোমরা আল্লাহে এবং পরকালে বিশ্বাসী হও; মু'মিনদের একটি দল যেন উহাদের kw~cZ~q Kti | [bi (24) : 2]
- The woman and the man guilty of illegal sexual intercourse, flog each of them with a hundred stripes. Let not pity withhold you in their case, in a punishment prescribed by Allâh, if you believe in Allâh and the Last Day. And let a party of the believers witness their punishment. (This punishment is for unmarried persons guilty of the above crime but if married persons commit it, the punishment is to stone them to death, according to Allâh's Law). [Nur (24) : 2]

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ
ثَمَنِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

- hunviv mvaix igYxi cZ Acev~ Avivc Kti Ges PwiRb mv~x Dcw~Z Kti bv, Zunvi MtK AwkU KkVwZ Kwi te Ges KLbI Zunv i mv~ MhY Kwi te bv, BnviB tZv mZ~Z~vWx| [bi (24) : 4]

- And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever, they indeed are the *Fâsiqûn* (liars, rebellious, disobedient to Allâh). [Nur (24) : 4]

Awwj nv

وَعَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ ۖ وَقَالَ الْكَافِرُونَ هَذَا سِحْرٌ كَذَابٌ ﴿٢١﴾

أَجْعَلِ الْآلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ ﴿٢٢﴾

- Brviv ve`sq teva Kwi†Z†Q th, Brv†` i vbKU Brv†` i B ga` nB†Z GKRb mZK℞vix Awwj Ges Kwidi iv etj , ŒG †Zv GK Rv †Ki , wq_`ev` x|ô - Œm vK eû Bj v††K GK Bj v† evbBqv j Bqv†Q? Brv †Zv GK AZ`vôh`vcvi!ô

[mv` (38) : 4-5]

- And they (Arab pagans) wonder that a warner (Prophet Muhammad SAW) has come to them from among themselves! And the disbelievers say: "This (Prophet Muhammad SAW) is a sorcerer, a liar."Has he made the *âliha* (gods) (all) into One *Ilâh* (God - Allâh). Verily, this is a curious thing!" [Sad (38) : 4-5]

ءَاتَخِذُ مِنْ دُونِهِ ءَالِهَةً إِن يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ

شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾

- ŒAwwj vK Zurvi পরিবর্তে অন্য ইলাহ গ্রহণ করিব? দয়াময় আল্লাহ আমাকে ক্ষতিগ্রস্ত-Kwi†Z Pw††j Dv†` i mpcwik Avgvi †Kub K†R Aww†e bv Ges Dnviv Aug†K D×vi Kwi†Z† cwi†e bv| [Bqumxb (36) : 23]

- "Shall I take besides Him *âliha* (gods), if the Most Beneficent (Allâh) intends me any harm, their intercession will be of no use for me whatsoever, nor can they save me? [Ya-Sin (36) : 23]

لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا ءَاخَرَ فَتَقْعُدَ مَذْمُومًا مَّخْذُومًا ۖ ﴿٢٤﴾

- আল্লাহর সহিত অপর কোন ইলাহ সাব্যস্ত-Kwi I bv; Kwi†j vbw` Z I j wĀZ nBqv cno†e| [ebx BmivCj (17) : 22]

- Set not up with Allâh any other *ilâh* (god), (O man)! (This verse is addressed to Prophet Muhammad SAW , but its implication is general to all mankind), or you will sit down reprovèd, forsaken (in the Hell-fire). [Isra (17) : 22]

أَرَأَيْتَ مَنْ أَتَّخَذَ إِلَهَهُ هَوَاهُ ۖ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا ۖ ﴿٢٥﴾

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ ۖ إِنْ هُمْ

إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا ۖ ﴿٢٦﴾

- Zvg vK †L bv Zv††K, th Zv†vi Kvgb-evmb†K Bj v†††c MĀY K†i? Zvj vK Zvg Zv†vi Kg℞av†K nB†e? - Zvg vK g†b Ki th, Dv†` i Av†Kv†† †K†b I ††S? Dnviv †Zv c†i gZB; eis Dnviv Av†K c_âô! [di†Kub(25):43-44]

- Have you (O Muhammad SAW) seen him who has taken as his *ilâh* (god) his own desire? Would you then be a *Wakil* (a disposer of his affairs or a watcher) over him? Or do you think that most of them hear or understand? They are only like cattle; nay, they are even farther astray from the Path. (i.e. even worst than cattle).

[Furqan (25) 43-44]

أَفَرَأَيْتَ مَنْ آتَّخَذَ إِلَهَهُ هَوْنَهُ وَأَضَلَّهُ اللَّهُ عَلَى
 عِلْمٍ وَخَتَمَ عَلَى سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ
 غِشَاوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا تَذَكَّرُونَ ﴿٢٣﴾

- Zng wK j ʔ KniqQ ZnvK, th Znv i tLqj -খুশীকে নিজ ইলাহ বানাইয়া লইয়াছে? আল্লাহ জানিয়া গনিয়াই উহাকে
 weävš-KniqQb Ges Dnvi KY@I ü`q tgnv Kniqv wqQb Ges Dnvi PqIi Dci iuLqQb AveiY| AZGe
 আল্লাহর পরে কে তাহাকে পথনির্দেশ করিবে? তবুও কি তোমরা উপদেশ গ্রহণ করিবে না? [RuQqt (45) : 23]
- Have you seen him who takes his own lust (vain desires) as his ilah (god), and Allah knowing (him as such),
 left him astray, and sealed his hearing and his heart, and put a cover on his sight. Who then will guide him after
 Allah? Will you not then remember? [Zathiya (45) : 23]

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا وَلَئِنْ أَتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ مِنْ
 الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ ﴿٣٧﴾

- GBfwe Awg KiAvb AeZwKniqQ weavibc Avix fvlq| Ávb cñBi ci Zng hw Znv`i tLqj-Ljxi
 অনুসরণ কর তবে আল্লাহর বিরুদ্ধে তোমার কোন অভিভাবক ও রক্ষক থাকিবে না। [iv (13) : 37]
- And thus have We sent it (the Qur`ân) down to be a judgement of authority in Arabic. Were you (O Muhammad
 SAW) to follow their (vain) desires after the knowledge which has come to you, then you will not have any Wali
 (protector) or defender against Allâh. [Ra'd (13) : 37]

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ كَمَن زُيِّنَ لَهُ سُوءُ عَمَلِهِ وَاتَّبَعُوا أَهْوَاءَهُمْ ﴿١٤﴾

- th e'w³ Znv i cñZvj K tñZ myúo cñYi Dci cñZwZ, tm wK Znv i b'vq hnv i wbKU wbRi g` Kg@vj
 tkvfb cñZvgb nq Ges hnv i wR tLqj-Ljxi AbniY Kti? [gnvš (47) : 14]
- Is he who is on a clear proof from his Lord, like those for whom their evil deeds that they do are beautified for
 them, while they follow their own lusts (evil desires)? [Muhammad (47) : 14]

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ
 يُرِيدُونَ وَجْهَهُ ۖ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ
 الدُّنْيَا ۖ وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوْنَهُ وَكَانَ أَمْرُهُ فُرُطًا ۝

- Zng wRtK ^ahmnKti iuLte Dnv`iB msmMhnv i mKvj I mÜ`vq Anev Kti Dnv`i cñZvj Kti Znv i
 mšto jvfi DtI`tk Ges Zng cwL@ Rxtbi tkvfv Kvgv Kniqv Dnvi M nBtZ tZvgv `wv wdiwBqv j BI bv| Zng
 Znv i AvbMz` Kni I bv - hnv i wPÉtK Awg Augv `šitY AgtbtvMx Kniqv wqv, th Znv i tLqj-Ljxi AbniY
 করে ও যাহার কার্যকলাপ সীমা অতিক্রম করে। [Kund (18) : 28]
- And keep yourself (O Muhammad SAW) patiently with those who call on their Lord (i.e. your companions who
 remember their Lord with glorification, praising in prayers, etc., and other righteous deeds, etc.) morning and
 afternoon, seeking His Face, and let not your eyes overlook them, desiring the pomp and glitter of the life of the
 world; and obey not him whose heart We have made heedless of Our Remembrance, one who follows his own
 lusts and whose affair (deeds) has been lost. [Kahf (18) : 28]

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ
ءَامَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ الْعَذَابَ أَنَّ الْقُوَّةَ
لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمْ
الْأَسْبَابُ ۖ وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّا كَرَّرْنَا فَتَنَ رَبِّرَأْمِنْهُمْ كَمَا تَبَرَّءُوا
مِنَّا كَذَلِكَ يَريهِمُ اللَّهُ أَعْمَلَهُمْ حَسْرَتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ ۖ

- তথাপি মানুষের মধ্যে কেহ কেহ আল্লাহ ছাড়া অপরকে আল্লাহর সমকক্ষরূপে গ্রহণ করে এবং আল্লাহকে ভালবাসার ন্যায় তাহাদিগকে ভালবাসে; কিন্তু যাহারা ঈমান আনিয়াছে আল্লাহর প্রতি ভালবাসায় তাহারা সুদৃঢ়। যালিমেরা শাস্তি-
thgb eySfe, nq! GLb hw Zuviv tZgb eySZ th, mg-শক্তি আল্লাহরই এবং আল্লাহ শাস্তি-
AbjnZMY AbniYKviX I`wqZ; A`Kvi Kni te Ges Zuviv kw-cZ`q Kni te I Zuv i ga`Kvi mg-muK®
vbaenBqv hvBte, Avi hvviv AbniY KniqWj Zuviv ewj te, Unq! hw GKevi Avgv i cZ`veZB MuZ Zte
Avgivl Zuv i muK®vbaKviতাম যেমন তাহারা আমাদের সম্পর্ক ছিন্ন করিল।' এইভাবে আল্লাহ তাহাদের কার্যাবলী
Zuv i cui Zvci f c Zuvw M K t LvBteb Avi Zuviv K LbI AvlbnBtZ ewni nBtZ cwi te bu| [evKviv (2) :
165-167]
- And of mankind are some who take (for worship) others besides Allâh as rivals (to Allâh). They love them as they love Allâh. But those who believe, love Allâh more (than anything else). If only, those who do wrong could see, when they will see the torment, that all power belongs to Allâh and that Allâh is Severe in punishment.
- When those who were followed, disown (declare themselves innocent of) those who followed (them), and they see the torment, then all their relations will be cut off from them. And those who followed will say: "If only we had one more chance to return (to the worldly life), we would disown (declare ourselves as innocent from) them as they have disowned (declared themselves as innocent from) us." Thus Allâh will show them their deeds as regrets for them. And they will never get out of the Fire . [Baqarah (2) : 165-167]

يَتَّيِّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا ءَابَاءَكُمْ وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا
الْكُفْرَ عَلَى الْإِيمَانِ وَمَن يَتَوَلَّهُمْ مِّنكُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٢٣﴾

فُلْ إِن كَانَ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِينُ تَرْضَوْنَهَا
أَحَبَّ إِلَيْكُمْ مِّنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ
اللَّهُ بِأَمْرِهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢٤﴾

أَذْهَبَ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٧٩﴾

- 0idi0Avl tbi ubKU hvl , tm tZv mxgyj sNb (ZvMh) Kwi qvQ? [bwhAvZ (79) : 17]
- Go to Fir'aun (Pharaoh), verily, he has transgressed all bounds (in crimes, sins, polytheism, disbelief, etc.). [Naziat (79) : 17]

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا
اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ۚ فَمِنْهُمْ مَّنْ هَدَىٰ اللَّهُ وَمِنْهُمْ مَّنْ حَقَّتْ
عَلَيْهِ الضَّلَالَةُ ۖ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ

الْمُكَذِّبِينَ ﴿٣٦﴾

- আল্লাহর ইবাদত করিবার ও তাগুতকে বর্জন করিবার নির্দেশ দিবার জন্য আমি তো প্রত্যেক জাতির মধ্যেই রাসূল পাঠাইয়াছি। AZtci Dহাদের কতককে আল্লাহ সৎপথে পরিচালিত করেন এবং উহাদের কতকের উপর পথভ্রান্তি-mv- -nBqmQj ; mZiis cWexZ cni ágY Ki Ges t L, hunviv mZ tK wj v enj qvQ Zvnt i cni Yvg Kx nBqmQ? [bnj (16) 36]
- And verily, We have sent among every *Ummah* (community, nation) a Messenger (proclaiming): "Worship Allâh (Alone), and avoid (or keep away from) *Tâghût* (all false deities, etc. i.e. do not worship *Tâghût* besides Allâh)." Then of them were some whom Allâh guided and of them were some upon whom the straying was justified. So travel through the land and see what was the end of those who denied (the truth). [Nahl (16) 36]

لَا إِلَهَ إِلَّا الْإِسْلَامُ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ
وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

- 0b mmutK9Rvi-Rei w -bB; mZ c_ aIs-পথ হইতে সুস্পষ্ট হইয়াছে। যে তাগুতকে অস্বীকার করিবে ও আল্লাহে ঈমান আনিবে সে এমন এক ময়বুত হাতল ধরিবে যাহা কখনও ভাঙিবে না। আল্লাহ সর্বশ্রোতা, প্রজ্ঞাময়। [evKviv (2) 256]
- There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in *Tâghût* and believes in Allâh, then he has grasped the most trustworthy handhold that will never break. And Allâh is All-Hearer, All-Knower. [Baqarah (2) 256]

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ
وَالَّذِينَ كَفَرُوا أُولَٰئِكَ هُمُ الطَّاغُوتُ يُخْرِجُهُم مِّنَ النُّورِ إِلَى

الظُّلُمَاتِ ۚ أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

- যাহারা ঈমান আনে আল্লাহ তাহাদের অভিভাবক, তিনি তাহাদিগকে অন্ধকার হইতে বাহির করিয়া আলোকে লইয়া যান। আর hunviv Kdix Kti ZvMZ Zvnt i AnffveK, Bnviv Zvnti MtK AvjvK nBtZ AÜKti j Bqv hvq| DnvivB AvMee Avævmx, tmLvb Zvnti vqx nBte| [evKviv (2) : 257]
- Allâh is the *Walî* (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their *Auliyâ* (supporters and helpers) are *Tâghût* [false deities and false leaders, etc.], they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever. [Baqarah (2) : 257]

وَالَّذِينَ أَجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ
الْبُشْرَىٰ فَبَشِّرْ عِبَادِ ﴿١٧﴾

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۚ أُولَٰئِكَ الَّذِينَ هَدَيْنَاهُمْ
لِلَّهِ وَأُولَٰئِكَ هُمُ الْأُولَىٰ ﴿١٨﴾

- যাহারা তাগুতের পূজা হইতে দূরে থাকে এবং আল্লাহর অভিমুখী হয়, তাহাদেরি Rb` AtQ mṣev` | AZGe mṣev` `vl Avgvi ew` wī MṭK- যাহারা মনোযোগ সহকারে কথা শুনে এবং উহার মধ্যে যাহা উত্তম তাহা গ্রহণ করে। উহাদিগকে আল্লাহ mrcṭ_ cwi Pwṭ Z Kṭib Ges Dnviḅ tevakwṣ mṣubḥ [hḡvi (39) : 17-18]
- Those who avoid *At-Tāghūt* (false deities) by not worshipping them and turn to Allāh in repentance, for them are glad tidings; so announce the good news to My slaves, Those who listen to the Word [good advice *Lā ilāha ill-Allāh* (none has the right to be worshipped but Allāh) and *Islāmīc Monotheism*, etc.] and follow the best thereof (i.e. worship Allāh Alone, repent to Him and avoid *Tāghūt*, etc.) those are (the ones) whom Allāh has guided and those are men of understanding (like Zaid bin 'Amr bin Nufail, Salmān Al-Fārisī and Abū Dhar Al-Ghifārī). [*Tafsir Al-Qurtubī*, Vol. 12, P. 244] [Zumar (39) : 17-18]

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُؤْمِنُونَ بِالْجِبْتِ
وَالطَّاغُوتِ وَيَقُولُونَ لِلَّذِينَ كَفَرُوا هَٰؤُلَاءِ أَهْدَىٰ مِنَ الَّذِينَ
ءَامَنُوا سَبِيلًا ﴿٥١﴾

- Zḡ wK Znwī MṭK ṭ` L bṭB hnwī MṭK wKZṭei GK Ask ṭ` lqv nBqṭj, Znwīv wReZ I ZWṭZ wekṭm Kṭi? Znwīv Kwḍiṭ` i mṣṭṭ etj, Bnw` iB c_ ḡḡḡḡḡ i Atcṭṭ cKṭZi | ḡḡḡḡḡ (4) : 51]
- Have you not seen those who were given a portion of the Scripture? They believe in *Jibt* and *Tāghūt* and say to the disbelievers that they are better guided as regards the way than the believers (Muslims). [Nisa (4) : 51]

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ ءَامَنُوا بِمَا نُزِّلَ إِلَيْكَ
وَمَا أُنزِلَ مِن قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا
أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا ﴿٦٠﴾

- Zḡ wK Znwī MṭK ṭ` L bṭB hnwīv `we Kṭi th, ṭZḡvi cḡZ hnw AeZṭṭnBqṭQ Ges ṭZḡvi cṭeḡhnw AeZṭṭnBqṭQ ZnwṭZ Znwīv wekṭm Kṭi, A_P Znwīv ZWṭZi KṭQ wePvicḡḡnBṭZ Pwq, hṭ I Dnv cḡḡḡḡḡ Kivi Rb` Znwī MṭK wḍṭ` R ṭ` lqv nBqṭQ Ges kqZṭb Znwī MṭK fṭlYfṭe c_āo KwiṭZ Pwq? [wbm (4) : 60]
- Have you seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the *Tāghūt* (false judges, etc.) while they have been ordered to reject them. But *Shaitān* (Satan) wishes to lead them far astray. [Nisa (4) : 60]

وَيَقُولُونَ ءَامَنَّا بِاللَّهِ وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّى فَرِيقٌ مِّنْهُمْ مِّنْ بَعْدِ
ذَلِكَ وَمَا أُولَٰئِكَ بِالْمُؤْمِنِينَ ﴿٤٧﴾

وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ مُّعْرِضُونَ ﴿٤٨﴾

- উহারা বলে, ‘আমরা আল্লাহ ও রাসূলের প্রতি ঈমান আনিলাম এবং আমরা আনুগত্য স্বীকার করিলাম’, কিন্তু ইহার পর উহাদের GK`j gḷ wdiVBqv j q; e`Z Dnviv gḷgb bḥn | - Ges hLb Dnw Mḥk আহবান করা হয় আল্লাহ ও তাঁহার রাসূলের w ḤK Dnḥ` i gḷa` dqmvj v Kw qv w evi Rb` ZLb Dnḥ` i GK`j gḷ wdiVBqv j q | [bḥ (24) : 47, 48]
- They (hypocrites) say: "We have believed in Allāh and in the Messenger (Muhammad SAW), and we obey," then a party of them turn away thereafter, such are not believers. And when they are called to Allāh (i.e. His Words, the Qur’ān) and His Messenger (SAW), to judge between them, lo! a party of them refuse (to come) and turn away. [Nur (24) : 47, 48]

فَإِلَّا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ
بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِيْٓ أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ
وَيُسَلِّمُوا تَسْلِيمًا ﴿٤٩﴾

- wKŠ` bv, tZugvi cḤZcj tKi kc_! Znviv gḷgb nḤte bv hZḤY chS-Znviv Znvḥ` i wḥRḥ` i wev` -wemḥ` i wePvi fvi tZugvi Dci AcḤ bv Kḥi; AZtci tZugvi wḥvS-mḥḤ Znvḥ` i gḥb tKub wḥav bv _ḥK Ges meḥS- tKi tY Dnv gḥbqv bv j q | [wḥmv (4) : 65]
- But no, by your Lord, they can have no Faith, until they make you (O Muhammad SAW) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission. [Nisa (4) : 65]

الَّذِينَ ءَامَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ
فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٥٠﴾

- hnvit মু'মিন তাহারা আল্লাহর পথে যুদ্ধ করে এবং যাহারা কাফির তাহারা তাগুতের পথে যুদ্ধ করে। সুতরাং তোমরা শয়তানের eḤḥ` i wei`ḥx hy Ki; kqZḥbi tKḤkj Aek`B`ḥḥ | [wḥmv (4) : 76]
- Those who believe, fight in the Cause of Allāh, and those who disbelieve, fight in the cause of *Tāghūt* (Satan, etc.). So fight you against the friends of *Shaitān* (Satan); Ever feeble indeed is the plot of *Shaitān* (Satan). [Nisa (4) : 76]

قُلْ هَلْ أُنَبِّئُكُمْ بِشَرِّ مِّنْ ذَلِكَ مَثُوبَةً عِنْدَ اللَّهِ مَن لَّعَنَهُ
اللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْقِرَدَةَ وَالْخَنَازِيرَ وَعَبَدَ
الطَّاغُوتِ أُولَٰئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ عَن سَوَاءِ السَّبِيلِ ﴿٥١﴾

- বল, ‘আমি কি তোমাদিগকে ইহা অপেক্ষা নিকৃষ্ট পরিণামের সংবাদ দিব যাহা আল্লাহর নিকট আছে? যাহাকে আল্লাহ লা’নত করিয়াছেন, যাহার উপর তিনি ক্রোধাশ্রিত, যাহাদের কতককে তিনি বানর ও কতককে শূকর করিয়াছেন এবং যাহারা তাগুতের **Ùev` Z Kti, ghPvq ZuvivB vbKá Ges mij c_ nBtZ meñak wePiZ | Ô[gmq`v (5) : 60]**
- Say (O Muhammad SAW to the people of the Scripture): "Shall I inform you of something worse than that, regarding the recompense from Allâh: those (Jews) who incurred the Curse of Allâh and His Wrath, those of whom (some) He transformed into monkeys and swines, those who worshipped *Tâghûr*; such are worse in rank (on the Day of Resurrection in the Hellfire), and far more astray from the Right Path (in the life of this world)." [**Ma'idah (5) : 60**]

kqZvb

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىءَ آدَمَ أَن لَّا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿١﴾

- **tn ebx Av`g! Awg wK tZugwi MtK vb` R w B bvb th, tZugiv kqZvbi `vmZ; Kwi I bv, KviY tm tZugv` i cKvk` kI`? [Bqumv (36) : 60]**
- Did I not ordain for you, O Children of Adam, that you should not worship *Shaitân* (Satan). Verily, he is a plain enemy to you. [**Ya-Sin (36) : 60**]

অদৃশ্যের জ্ঞান একমাত্র আল্লাহর

قُلِ اللَّهُ أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ أَبْصِرْ بِهِ وَأَسْمِعْ

مَا لَهُمْ مِّن دُونِهِ مِن وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا ﴿٦٦﴾

- তুমি বল, ‘তাহারা কত কাল ছিল তাহা আল্লাহই ভাল জানেন’, আকাশমণ্ডলী ও পৃথিবীর অজ্ঞাত বিষয়ের জ্ঞান তাঁহারই। তিনি **KZ my` i `ôv I tkvZv! wZvb e`ZvZ Dnv` i Ab` tKvb AnffveK bB&wZvb KvnvKI vbR KZfZj kixK Ktib bv|** [**Knd (18) : 26**]
- Say: "Allâh knows best how long they stayed. With Him is (the knowledge of) the unseen of the heavens and the earth. How clearly He sees, and hears (everything)! They have no *Walî* (Helper, Disposer of affairs, Protector, etc.) other than Him, and He makes none to share in His Decision and His Rule." [**Kahf (18) : 26**]

قُلْ لَا يَعْلَمُ مَن فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٦٧﴾

- বল, ‘আল্লাহ ব্যতীত আকাশমণ্ডলী ও পৃথিবীতে কেহই অদৃশ্য বিষয়ের জ্ঞান রাখে না এবং উহারা জানে না উহারা কখন উত্থিত **nBte| Ô[bvgj (27) : 65]**
- Say: "None in the heavens and the earth knows the *Ghaib* (unseen) except Allâh, nor can they perceive when they shall be resurrected." [**Naml (27) : 65**]

عَلِيمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَى غَيْبِهِ أَحَدًا ﴿٦٨﴾

• **wZvb A`tk`i cwi ÁvZv, wZvb Zuvvi A`tk`i Ávb Kuvvi I vbKU cKvk Ktib bv| [wRp (72) : 26]**

- "(He Alone) the All-Knower of the *Ghâ'ib* (unseen), and He reveals to none His *Ghâ'ib* (unseen)." [**Jinn (72) : 26**]

وَعِنْدَهُ مَفَاتِيحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا
تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلْمَةٍ إِلَّا يَعْلَمُهَا وَلَا رَطْبٌ وَلَا

يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾

- A`k`i KuÄ ZuvB wku inqtQ, wZv e`ZxZ Ab` tKn Zuv RvB bv| Rtj I `tj hnv wKQyAvQ Zuv wZvB AeMZ, Zuv AÄvZmvi GKw cvZv cto bv| gYKvi AÜKvi Ggb tKv km`KYv A`m Z nq bv A_ev imhP wKsev i` Ggb tKv e`bV hnv mY úo wKZv bV| [AvbAv (6) : 59]
- And with Him are the keys of the *Ghaib* (all that is hidden), none knows them but He. And He knows whatever there is in (or on) the earth and in the sea; not a leaf falls, but he knows it. There is not a grain in the darkness of the earth nor anything fresh or dry, but is written in a Clear Record. [An'am (6) : 59]

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ الْغَيْبِ
لَا سَتَكُنْتُ مِنَ الْخَيْرِ وَمَا مَسْنِيَ السُّوءُ إِنْ أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ
لِقَوْمٍ يُؤْمِنُونَ ﴿١٨٨﴾

- বল, 'আল্লাহ যাহা ইচ্ছা করেন তাহা ব্যতীত আমার নিজের ভাল-গু`i Dcil Avgv tKv AmKvi bV| Avg hw A`k`i Lei RwbZg Zte tZv Avg cFZ Kj`WB jvf Kw Zg Ges tKv AKj`WB AvgvK`úkKw Z bv| Avg tZv iaygVgb m`cVq i Rb` mZKvix I mYsev vZv`e Av wKQv bV| [Avvd (7) : 188]
- Say (O Muhammad SAW): "I possess no power of benefit or hurt to myself except as Allāh wills. If I had the knowledge of the *Ghaib* (unseen), I should have secured for myself an abundance of wealth, and no evil should have touched me. I am but a warner, and a bringer of glad tidings unto people who believe." [Araf (7) : 188]

MYZS;DEMOCRACY

Government for the people, by the people, of the people.

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ
فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا ﴿٢﴾

- whv AvKvkgEj x I cW exi meFsgtZi AvAvix, wZv tKv mšv MäY Ktib bV; meFsgtZi Zuv tKv kixK bV| wZv mg`-wKQymv Kw qvQb Ges cOZ`KtK cwiNgZ Kw qvQb h_vh_ AbvZ| [diKv (25) : 2]
- He to Whom belongs the dominion of the heavens and the earth, and Who has begotten no son (children or offspring) and for Whom there is no partner in the dominion. He has created everything, and has measured it exactly according to its due measurements. [Furqan (25) : 2]

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾

- Avvgb I hgv Ges Dv` i gVv যাহা কিছু আছে তাহার সার্বভৌমত্ব আল্লাহরই এবং তিনি সর্ববিষয়ে শক্তিমান।

[gvt`v (5) : 120]

- To Allâh belongs the dominion of the heavens and the earth and all that is therein, and He is Able to do all things. [Ma'idah (5) : 120]

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ الْمَصِيرُ ﴿٤٢﴾

- আকাশমণ্ডলী ও পৃথিবীর সার্বভৌমত্ব আল্লাহরই এবং আল্লাহরই দিকে প্রত্যাবর্তন। [bi (24) : 42]
- And to Allâh belongs the sovereignty of the heavens and the earth, and to Allâh is the return (of all).

[Nur (24) : 42]

قُلْ يَتَّبِعُوا النَّاسُ إِلَيَّ رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَوَاتِ
وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ
الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾

- বল, 'হে মানুষ! আমি তোমাদের সকলের জন্য আল্লাহর রাসূল, যিনি আকাশমণ্ডলী ও পৃথিবীর সার্বভৌমত্বের অধিকারী। তিনি e`ZiZ Ab` tKIn ইলাহ নাই; তিনিই জীবিত করেন ও মৃত্যু ঘটান। সুতরাং তোমরা ঈমান আন আল্লাহর প্রতি ও তাঁহার বার্তাবহক উম্মী নবীর প্রতি যে আল্লাহ ও তাঁহার বাণীতে ঈমান আনে এবং তোমরা তাহার অনুসরণ কর, যাহাতে তোমরা সঠিক c_cvl | ō[Avid (7) : 158]
- Say (O Muhammad SAW): "O mankind! Verily, I am sent to you all as the Messenger of Allâh - to Whom belongs the dominion of the heavens and the earth. *Lâ ilâha illa Huwa* (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allâh and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allâh and His Words [(this Qur'ân), the Taurât (Torah) and the Injeel (Gospel) and also Allâh's Word: "Be!" - and he was, i.e. Iesa (Jesus) son of Maryam (Mary), >C>], and follow him so that you may be guided." [Araf (7) : 158]

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَكَانَ

اللَّهُ غَفُورًا رَّحِيمًا ﴿١٤﴾

- আকাশমণ্ডলী ও পৃথিবীর সর্বময় কর্তৃত্ব আল্লাহরই, তিনি যাহাকে ইচ্ছা ক্ষমা করেন এবং yañuK B`Qv kwī -t` b| wZib ʔlgvkj , cig `qvj | dvZn (48) : 14]
- And to Allâh belongs the sovereignty of the heavens and the earth, He forgives whom He wills, and punishes whom He wills. And Allâh is Ever Oft-Forgiving, Most Merciful. [Fath (48) : 14]

وَإِن تَطِيعُ أَكْثَرَ مَن فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِن يَتَّبِعُونَ إِلَّا

الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿١١٦﴾

- যদি তুমি দুনিয়ার অধিকাংশ লোকের কথা মত চল তবে তাহারা তোমাকে আল্লাহর পথ হইতে বিচ্যুত করিবে। তাহারা তো শুধু Abḡḡbi AbniY Kti; Avi Zuviv iayAbḡḡb wfiEK K_v etj | [AubAug (6) : 116]
- And if you obey most of those on earth, they will mislead you far away from Allâh's Path. They follow nothing but conjectures, and they do nothing but lie. [An'am (6) : 116]

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا تَبْدِيلَ
لِخَلْقِ اللَّهِ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٠﴾

- তুমি একনিষ্ঠ হইয়া নিজকে দীনে প্রতিষ্ঠিত কর। আল্লাহর প্রকৃতির অনুসরণ কর, যে প্রকৃতি অনুযায়ী তিনি মানুষ সৃষ্টি করিয়াছেন; আল্লাহর সৃষ্টির কোন পরিবর্তন নাই। ইহাই সরল দীন; কিন্তু অধিকাংশ মানুষ জানে না। [ifj (30) : 30]
- So set you (O Muhammad SAW) your face towards the religion of pure Islāmīc Monotheism *Hanifa* (worship none but Allāh's *Fitrah* (i.e. Allāh's Islāmīc Monotheism), with which He has created mankind. No change let there be in *Khalqillāh* (i.e. the Religion of Allāh Islāmīc Monotheism), that is the straight religion, but most of men know not. [Tafsir AtTabarī, Vol 21, Page 41] [Rum (30) : 30]

كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَرْقُبُوا فِيكُمْ إِلَّا وَلَا ذِمَّةً يُرْضُونَكُمْ
بِأَفْوَاهِهِمْ وَتَأْبَىٰ قُلُوبُهُمْ وَأَكْثَرُهُمْ فَاسِقُونَ ﴿٨﴾

- tKgb Kniqv wKte? Zuviv hv tZvgt i Dci Rqx nq, Zte Zuviv tZvgt i AvZvqZvi I AsMxKv i i tKib ghv w te bv; Zuviv gJL tZvgt MxK mšb i vL; vKŠ Zuvv i ü`q Dnv A`Kvi Kti; Zuvv i AvvKusk mZ`Z`vMx| [Zi ev (9) : 8]
- How (can there be such a covenant with them) that when you are overpowered by them, they regard not the ties, either of kinship or of covenant with you? With (good words from) their mouths they please you, but their hearts are averse to you, and most of them are *Fāsiqûn* (rebellious, disobedient to Allāh). [Taubah (9) : 8]

الْمُرَّةَ تِلْكَ آيَاتُ الْكِتَابِ وَالَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١﴾

- Awj d&j vq-gvg-iv, GB_vj Ki Avtbi AvqvZ, hvv tZvgti cčZcvj K nBtZ tZvgti cčZ AeZvWnBqvQ ZuvvB mZ`;
vKŠ AvvKusk gubj BnvZ Cgvb Avtb bv| [iv` (13) : 1]
- *Alif-Lâm-Mîm-Râ*. These are the Verses of the Book (the Qur'ân), and that which has been revealed unto you (Muhammad SAW) from your Lord is the truth, but most men believe not. [Ra'd (13) : 1]

وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا وَهُمْ مُشْرِكُونَ ﴿١٠٦﴾

- তাহাদের অধিকাংশ আল্লাহে বিশ্বাস করে, কিন্তু তাঁহার শরীক করে। [BDmpl (12) : 106]
- And most of them believe not in Allāh except that they attribute partners unto Him [i.e. they are *Mushrikûn* - polytheists - see Verse 6: 121]. [Yusuf (12) : 106]

أَمْ اتَّخَذُوا مِنْ دُونِهِ آلِهَةً قُلْ هَاتُوا بُرْهَانَكُمْ هَذَا ذِكْرٌ مِنْ مَعِيَ
وَذِكْرٌ مِنْ قَبْلِي قُلْ لَا أَكْثَرُهُمْ لَا يَعْلَمُونَ الْحَقَّ فَهُمْ مُعْرِضُونَ ﴿٢٤﴾

- Dnviv vK ZuvvK e`ZvZ eü Bj vn MâY KniqvQ? ej, tZvgti tZvgti i cčvY Dcv`Z Ki| BnvB, Avgti m½ hvviv AvtQ Zuvv i Rb` Dct` k Ges BnvB Dct` k vJz Avgti ceZv i Rb`| vKŠ Dnvv i AvvKuskB cčZ mZ` Rvqb bv, dtj Dnviv gJL vdiBqv j q| [Avvqv (21) : 24]

- Or have they taken for worship (other) *âliha* (gods) besides Him? Say: "Bring your proof:" This (the Qur'ân) is the Reminder for those with me and the Reminder for those before me. But most of them know not the Truth, so they are averse. [**Anbiya (21) : 24**]

- আল্লাহ বলিবেন, ‘আমি তো তোমাদের নিকট সত্য পৌঁছাইয়াছিলাম, কিন্তু তোমাদের অধিকাংশই ছিল সত্যবিমুখ।’

- Indeed We have brought the truth (Muhammad SAW with the Qur'ān), to you, but most of you have a hatred for the truth. [Zukhruf (43) : 78]

- wōq BnŋZ AŋQ w` kē, wKŠ'Dnŋ i AnKuskB qŋgb bŋn | [i Aviv (26) : 8]**

MYZŠ,	Bmj vğ
- gǵ wfiE RbgZ	- আল্লাহর অভিপ্রায়
- Mwiŋoi BʹQvi cĤZ AvZm̄gcP̄yi bvg MYZŠ;	- আল্লাহর ইচ্ছায় প্রতি আত্মসমর্পণের নাম ইসলাম
- mKj ǳgZvi Drm RbMY	- সকল ক্ষমতার উৎস আল্লাহ
- meP̄fšǵtZ; gwij K RbMb	- meP̄fšim তেও মালিক আল্লাহ
- Mwiŋoi mg_Ŧ mKj `eaZvi gub` Ū	- cĤZ wi ó veaub mKj `eaZvi gvW` Ū
- gube iV Pz AvBb ōviv vePri Kihq̄bqušZ	- আল্লাহর আইন দ্বারা বিচার কার্য নিয়ন্ত্রিত
- Rxeṭbi me©ḥi RYMṭbi BʹQvi cĤZ dj b NUvfv MYZwšK gǵ ṽteṯai cuiPuqK	- Rxeṭbi me©ḥe আল্লাহর ইচ্ছার প্রতিফলন NUvfv Bjmvx gǵ ṽteṯai cuiPuqK
- msveaub KZR tǵšij K AvaKvi msiw Z	- cĤZ wi ó veaub KZR tǵšij K AvaKvi msiw Z

7(2) This Constitution is, as the solemn expression of the will of the people, the supreme law of the Republic, and if any other law is inconsistent with this Constitution and other law shall, to the extent of the inconsistency, be void.

Kuḏiv vbKU mrc_ cḡvk cvl qvi ci l hw Dnv cwi Z`wM Kṭi

إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِم مِّن بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ

سَوَّلَ لَهُمْ وَأَمْلَىٰ لَهُمْ ﴿٢٥﴾

- hwnviv vbṭRṭ` i vbKU mrc_ e`³ nBevi ci Dnv cwi Z`wM Kṭi, kqZvb Dnvṭ` i KvRṭK ṭkvfb Kwivq ṭ` Lwq Ges Dnvw MṭK wq_v Avkv ṭ` q| [gnvṣṣ (47) : 25]
- Verily, those who have turned back (have apostated) as disbelievers after the guidance has been manifested to them, *Shaitân* (Satan) has beautified for them (their false hopes), and (Allâh) prolonged their term (age). [Muhammad (47) : 25]

وَمَن يُشَاقِقِ الرَّسُولَ مِن بَعْدِ مَا تَبَيَّنَ لَهُ

الْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ نُوَلِّهِ مَا تَوَلَّىٰ وَنُصْلِهِ

جَهَنَّمَ ۖ وَسَاءَتْ مَصِيرًا ﴿١١٥﴾

- Kunvi l vbKU mrc_ cḡvk nlqvi ci ṭm hw imṭji i wei`xvPiY Kṭi Ges gḡgbṭ` i c_ e`ZxZ Ab` c_ AbniY Kṭi, Zte ṭhw ṭK ṭm wlvqv hvq ṭmw ṭKB ZuvṭK wlvBqv w e Ges Ruvbṭg ZuvṭK `» Kwie, Avi Dnv KZ gṭ` Avev! [vbmṣ (4) : 115]
- And whoever contradicts and opposes the Messenger (Muhammad SAW) after the right path has been shown clearly to him, and follows other than the believers' way. We shall keep him in the path he has chosen, and burn him in Hell - what an evil destination. [Nisa (4) : 115]

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ ﴿٢٢﴾

- ṭh e`w³ Zuvvi cḡZcyj ṭKi vb`kḡej x ḡviv Dcw ó nBqv Zuvv nBṭZ gṭ. wlvqv j q Zuvvi Aṭcṭv AvvK hvj g Avi ṭK? Avwq Aek`B Acivaww MṭK kw-ṭi qv_wK| [mvR`v (32) : 22]
- And who does more wrong than he who is reminded of the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, then he turns aside therefrom? Verily, We shall exact retribution from the *Mujrimûn* (criminals, disbelievers, polytheists, sinners, etc.). [Sajdah (32) : 22]

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُون لَهُمْ قُلُوبٌ يَعْقِلُونَ

بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ

وَلَكِن تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ ﴿٤٦﴾

- Zuviv wK t`k agY Kti bB? Zuv nBtj Zuviv Ábeþmubæü`q I kûZkwmubæëþYi AwKvix nBtZ cwiZ| e`Z Pq|tZv AU bq, eis AU nBtZtQ e¶w`Z ü`q| [nv¾ (22) : 46]
- And who does more wrong than he who is reminded of the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, then he turns aside therefrom? Verily, We shall exact retribution from the *Mujrimûn* (criminals, disbelievers, polytheists, sinners, etc.). [*Hajj* (22) : 46]

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿١٨٢﴾

- যাহারা আমার নিদর্শনকে প্রত্যাখ্যান করে আমি তাহাদিগকে এমনভাবে ক্রমে ক্রমে ধ্বংশের দিকে লইয়া যাই যে, তাহারা *RwbtZI cwiþe bv|* [*Avið* 7) : 182]
- Those who reject Our *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.), We shall gradually seize them with punishment in ways they perceive not. [*Araf* (7) : 182]

`xb cY% Ges Bmj vgtK `xb wntmte gtbvZ Kiv ntqtQ

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِزْيِرِ وَمَا أَهْلُ لَغَيْرِ اللَّهِ بِهِ
وَالْمُنْخَنِقَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا
ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَن تَسْتَقْسِمُوا بِالْأَزْلَمِ ذَٰلِكُمْ فِسْقٌ
الْيَوْمَ يَبْسُ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنَ الْيَوْمَ
أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا
فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣﴾

- তোমাদের জন্য হারাম করা হইয়াছে মৃত জন্তু, রক্ত, শূকমাংস, আল্লাহ ব্যতীত অপরের নামে যবেহকৃত পশু আর স্বাসরোধে মৃত *RŠ, cðti gZ RŠ, cZtb gZ RŠ, kšMMNtZ gZ RŠ Ges wsmc`i`tZ Lvl qv RŠ, Zte hnv tZgvi hten Kwi tZ cwi qQ Zuv e`Zv, Avi hnv gwZ`cRvi te`xi Dci ejj t`lqv nq Zuv Ges Rqv Zxi Øviv fWl wYq Kiv, GB me cvcKv®AvR KwdiMY tZvgt`i`xtbi wei`xPi tY nZvk nBqtQ; mZivs Zvwi MtK fq Kwi I bv, iayAvgtK fq Ki| AvR tZvgt`i`Rb` tZvgt`i`xb cY% Kwjvg I tZvgt`i`cðZ Avgvi AbYð mæY®Kwjvg Ges Bmj vgtK tZvgt`i`xb gtbvZ Kwjvg|* তবে কেহ পাপের দিকে না ঝুঁকিয়া ক্ষুধার তাড়নায় বাধ্য হইলে তখন আল্লাহ *tZv ¶lgkvj, cig`qvj|* [*gvtq`v* (5) : 3]
- Forbidden to you (for food) are: *Al-Maytatah* (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allâh, or has been slaughtered for idols, etc., or on which Allâh's Name has not been mentioned while slaughtering, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its death) and that which is sacrificed (slaughtered) on *AnNusub* (stone altars). (Forbidden) also is to use arrows seeking luck or decision, (all) that is *Fisqun* (disobedience of Allâh and sin). This day, those who disbelieved have given up all hope of your religion, so fear them not, but fear Me. This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islâm as your religion. But as for him who is forced by severe hunger, with no inclination to sin (such can eat these above-mentioned meats), then surely, Allâh is OftForgiving, Most Merciful. [*Ma'idah* (5) : 3]

إِنَّ الَّذِينَ عِنْدَ اللَّهِ الْأَسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ
بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ

سَرِيعُ الْحِسَابِ ﴿١٩﴾

- নিঃসন্দেহে ইসলামই আল্লাহর নিকট একমাত্র দীন। যাহাদিগকে কিতাব দেওয়া হইয়াছিল তাহারা পরস্পর বিদ্বেষবশত Zund` i নিকট জ্ঞান আসিবার পর মতনৈক্য ঘটাইয়াছিল। আর কেহ আল্লাহর নির্দেশনকে অস্বীকার করিলে আল্লাহ তো হিসাব গ্রহণে AZ`Š-Zrci | [Aŧj Bgiwb (3) : 19]
- Truly, the religion with Allāh is Islām. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayāt (proofs, evidences, verses, signs, revelations, etc.) of Allāh, then surely, Allāh is Swift in calling to account.

[Imran (3) : 19]

أَفَعَيِّرَ دِينَ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿٨٣﴾

- তাহারা কি চাহে আল্লাহর দীনের পরিবর্তে অন্য দীন - hLb AŧKŧk l cŧexZ hnv ŧKQz inqŧQ mg`B ŧm`Qŧq A_ev Aŧb`Qŧq Zŧnvi ŧbKU AŧZ`ngcŧŧ KŧiŧqŧQ | Aŧi Zŧnvi ŧ ŧKB Zŧniv cZ`ŧbZ nBŧe | [Aŧj -Bgiwb (3) : 83]
- Do they seek other than the religion of Allāh (the true Islāmīc Monotheism worshipping none but Allāh Alone), while to Him submitted all creatures in the heavens and the earth, willingly or unwillingly. And to Him shall they all be returned. [Imran (3) : 83]

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿٨٥﴾

- ŧKn Bmj ŧg e`ZzZ Ab` ŧKŧb ŧŧb MŧY KŧiŧZ Pŧŧŧj Zŧnv KLb l Kej Kiv nBŧe ŧv Ges ŧm nBŧe AŧLiŧZ ŧŧŧZMŧŧ – ŧ i Aŧŧŧŧ | [Aŧj Bgiwb (3) : 85]
- And whoever seeks a religion other than Islām, it will never be accepted of him, and in the Hereafter he will be one of the losers. [Imran (3) : 85]

وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيْمِنًا
عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ
مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ
أُمَّةً وَاحِدَةً وَلَكِنْ لِيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ
إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾

- আমি তোমার প্রতি সত্যসহ কিতাব অবতীর্ণ করিয়াছি ইহার পূর্বে অবতীর্ণ কিতাবের সমর্থক ও সংরক্ষকরূপে। সুতরাং আল্লাহ
hmvv AeZiYKwiqfQb Z`bnyti Zng Zuvf`i i tLqvj-Ljxi AbniY KwiI bv| tZvgf`i c0Z`tKi Rb` kixAvZ I
স্পষ্ট পথ নির্ধারণ করিয়াছি। ইচ্ছা করিলে আল্লাহ তোমাদিগকে এক জাতি করিতে পারিতেন, কিন্তু তিনি তোমাদিগকে যাহা
w qfQb Z`i viv tZvgw MtK cixjv KwiZ P4nb| mZivs mrKg@Zvgiv c0Z`thwMv Ki | আল্লাহর দিকেই তোমাদের
mKtj i c0`veZ0| AZtci tZvgiv th veltq gZtf` KwiZv0tj , tm m4U vZvb tZvgw MtK AemZ KwiZeb|

[gmq`v (5) : 48]

- And We have sent down to you (O Muhammad SAW) the Book (this Qur'ân) in truth, confirming the Scripture that came before it and *Mohayminan* (trustworthy in highness and a witness) over it (old Scriptures). So judge between them by what Allâh has revealed, and follow not their vain desires, diverging away from the truth that has come to you. To each among you, We have prescribed a law and a clear way. If Allâh willed, He would have made you one nation, but that (He) may test you in what He has given you; so strive as in a race in good deeds. The return of you (all) is to Allâh; then He will inform you about that in which you used to differ.

[Ma'idah (5) : 48]

وَوَصَّيْ بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبَ يَدْبِيئُ إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ
فَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ ﴿١٣٢﴾

- এবং ইবরাহীম ও ইয়াকুব এই সম্বন্ধে তাহাদের পুত্রগণকে নির্দেশ দিয়া বলিয়াছিল, 'হে পুত্রগণ! আল্লাহই তোমাদের জন্য এই
`xbtK gfbv0vZ Kwi qfQb| mZivs AvZngc0Kvix bv nBqv tZvgiv KLbI gZzeiY KwiI bv| [eKviv (2) : 132]
- And this (submission to Allâh, Islâm) was enjoined by Ibrâhim (Abraham) upon his sons and by Ya'qûb (Jacob), (saying), "O my sons! Allâh has chosen for you the (true) religion, then die not except in the Faith of Islâm (as Muslims - Islâmic Monotheism)." [Baqarah (2) : 132]

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ ﴿١٠٢﴾

- হে মুমিনগণ! তোমরা আল্লাহকে যথার্থভাবে ভয় কর এবং তোমরা আত্মসমর্পণকারী না হইয়া কোন অবস্থায় মরিও না। [A'j
Bgiv (3) : 102]
- O you who believe! Fear Allâh (by doing all that He has ordered and by abstaining from all that He has forbidden) as He should be feared. [Obey Him, be thankful to Him, and remember Him always], and die not except in a state of Islâm (as Muslims) with complete submission to Allâh. [Imran (3) : 102]

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا أَدْخُلُوا فِي السِّلْمِ كَافَّةً وَلَا تَتَّبِعُوا
خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٢٠٨﴾

- tn gvgbMY! tZvgiv me0ZKf4e Bmj4g c0ek Ki Ges kqZ4bi c`usK AbniY KwiI bv| vb0q tm tZvgf`i
c0Kv` k1" [eKviv (2) : 208]
- O you who believe! Enter perfectly in Islâm (by obeying all the rules and regulations of the Islâmic religion) and follow not the footsteps of *Shaitân* (Satan). Verily! He is to you a plain enemy. [Baqarah (2) : 208]

ثُمَّ أَنْتُمْ هَٰؤُلَاءِ تَقْتُلُونَ أَنفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِّن دِينِهِمْ
تُظَاهِرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ وَإِن يَأْتُواكُمُ اسْتِزَارٌ تُقْضُوا لَهُمْ
وَهُوَ مُحَرَّرٌ عَلَيْكُمْ إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ
بِبَعْضٍ فَمَا جَزَاءُ مَن يَفْعَلُ ذَٰلِكَ مِنْكُمْ إِلَّا جِزَاءُ فِي الْحَيَاةِ
الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ وَمَا اللَّهُ بِغَفِيلٍ
عَمَّا تَعْمَلُونَ ﴿٢٠٩﴾

- †ZvgivB Znnviv hnnviv AZtci G†K Ab†K nZv Kw†ZQ Ges †Zvgv i GK j†K †k nB†Z em®KZ Kw†ZQ, †Zvgiv wb†Riv Znnv i ve†x Abvq I mvgj sNb Øviv ci-útii c†c†vKZv Kw†ZQ Ges Znnviv hLb e`xi†c †Zvgv i wbKU DcwZ nq ZLb †Zvgiv g†cY `vl; A_P Zv i em`diYB †Zvgv i Rb` A`ea vJ | Zte vK †Zvgiv wKZ†ei wKQyAs†k vek†m Ki Ges wKQyAs†k c†ZvLvb Ki? mZivs †Zvgv i hnnviv G†c K†i Znnv i GKgv† c†Zdj cw_@ R††b nBZv Ges wKqv†Zi w b Znnviv Kw†bZg kw†-w †K wb††B nB†e | Znnviv hnnv K†i আদ্বাহ সে সম্বন্ধে অনবহিত নহেন। [eKviv (2) : 85]

- After this, it is you who kill one another and drive out a party of you from their homes, assist (their enemies) against them, in sin and transgression. And if they come to you as captives, you ransom them, although their expulsion was forbidden to you. Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allāh is not unaware of what you do.

[Baqarah (2) : 85]

Dcmsnvi

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا آيُنَ شَرَكَاؤُكُمْ الَّذِينَ

كُنْتُمْ تَزْعُمُونَ ﴿ثُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ﴾

أَنْظُرْ كَيْفَ كَذَبُوا عَلَى أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٤﴾

- ††Y Ki, thw b Znnv i mKj†K GK† Kw†e, AZtci gkw†Kw M†K evj e, Ønnw M†K †Zvgiv Augvi ki†K g†b Kw†Z, Znnviv †Kv_vq? - AZtci Znnv i Bnv w†b†evj evi Ab††Kub ARyvZ _wK†e b† ØAugv i c†Zcvj K আদ্বাহর শপথ! আমরা তো মুশরিকই ছিলাম না।'-††L, Znnviv wb†R† i c†Z wK†c vq_v Av†vc K†i Ges th vq_v Znnviv iPbv Kw†Z Dnv wK††e Znnw M nB†Z Davl nBqv†Mj | [AvbAug (6) : 22-24]

- And on the Day when We shall gather them all together, We shall say to those who joined partners in worship (with Us): "Where are your partners (false deities) whom you used to assert (as partners in worship with Allāh)?" There will then be (left) no *Fitnah* (excuses or statements or arguments) for them but to say: "By Allāh, our Lord, we were not those who joined others in worship with Allāh." Look! How they lie against themselves! But the (lie) which they invented will disappear from them. [An'am (6) : 22-24]

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ إِنَّا أَعْتَدْنَا

لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ

يَشْوِي الْوُجُوهُ بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا ﴿٢٩﴾

- ej, ØmZ††Zvgv i c†Zcvj†Ki wbKU nB†Z; mZivs hnnvi B"Qv vek†m Ki'K I hnnvi B"Qv mZ† c†ZvLvb Ki'K|Ø Aug hvj g† i Rb` c†Z i wLqvw AvM†e hnnvi teóbx Dnnw M†K cw†teóbx Kw†qv _wK†e | Dnniv cubxq Punt†j Dnnw M†K†† I qv nB†e M†j Z avZi b†vq cubxq, hnnv Dnnv i g†g†j `» Kw††e; Bnv wbKá cubxq! Avi Rnnvbg KZ wbKá. Avk†! [Knd (18) : 29]

- And say: "The truth is from your Lord." Then whosoever wills, let him believe, and whosoever wills, let him disbelieve. Verily, We have prepared for the *Zālimûn* (polytheists and wrong-doers, etc.), a Fire whose walls will be surrounding them (disbelievers in the Oneness of Allāh). And if they ask for help (relief, water, etc.) they will be granted water like boiling oil, that will scald their faces. Terrible the drink, and an evil *Murtafaqâ* (dwelling, resting place, etc.)! [Kahf (18) : 29]

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَبْنَىٰ لَا تَشْرِكْ
بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ ﴿١٣﴾

- স্মরণ কর, যখন লুকমান উপদেশচ্ছলে তাহার পুত্রকে বলিয়াছিল, 'হে বৎস! আল্লাহর কোন শরীক করিও না। নিশ্চয় শিরক চরম
hj ȝ|ô[j Kȝb (31) : 13]
- And (remember) when Luqmân said to his son when he was advising him: "O my son! Join not in worship others with Allâh. Verily! Joining others in worship with Allâh is a great *Zûlm* (wrong) indeed.
[Luqman (31) : 13]

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ﴿١٠﴾

- Ges Dnviv Avi I ejj ȝe, ôhw Augiv i'rbZvg A_ev neȝeK-eyk côqM Kw Zvg, Znv nBtj Augiv Rnibȝevmx nBZvg
bv|ô[gj K (67) : 10]
- And they will say: "Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!" [Mulk (67) : 10]

وَمِنَ النَّاسِ مَن يَعْبُدُ اللَّهَ عَلَىٰ حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ اطْمَأَنَّ بِهِ ۚ
وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَىٰ وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ذَٰلِكَ
هُوَ الْخُسْرَانُ الْمُبِينُ ﴿١١﴾

- মানুষের মধ্যে কেহ কেহ আল্লাহর ইবাদত করে দ্বিধার সহিত, Znv i g½j nBtj ZnvZ Znv iPE côvS-nq Ges tKvb
vechQ Nultj tm Znv i ceve`q wchvq hvq| tm qhwZM-nq `ȝbqZ I AvLi vZ; BnvB tZv my uó qhwZ
[nû% 22:11]
- And among mankind is he who worships Allâh as it were, upon the very edge (i.e. in doubt); if good befalls him, he is content therewith; but if a trial befalls him, he turns back on his face (i.e. reverts back to disbelief after embracing Islâm). He loses both this world and the Hereafter. That is the evident loss. [Hajj (22):11]

هُوَ الَّذِي خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُّؤْمِنٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾

- wZvbB tZvgw Mtk myô Kw qôQb, AZ:ci tZvgv` i gta` tKn nq Kvd i Ges tZvgv` i gta` tKn nq ȝȝb| tZvgiv
যাহা কর আল্লাহ তাহা সম্যক দ্রষ্টা। [Zuhelb (64) : 2]
- He it is Who created you, then some of you are disbelievers and some of you are believers. And Allâh is All-Seer of what you do. [Taghabun (64) : 2]

وَمِنَ النَّاسِ مَن يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَن
سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّخِذَهَا هُزُوًا أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٦﴾
وَإِذَا تُلِيَتْ عَلَيْهِ آيَاتُنَا وَلِيَ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا كَأَن فِي
أُذُنَيْهِ وَقْرًا فَبَسَّرَهُ بِعَذَابٍ أَلِيمٍ ﴿٧﴾

- মানুষের মধ্যে কেহ কেহ অজ্ঞতাবশত আল্লাহর পথ হইতে বিচ্যুত করিবার জন্য অসার বাক্য ক্রয় করিয়া লয় এবং আল্লাহ-
c0uk2 c_j Bqv VwEv we`c Kti | Dnv`iB Rb` inqtQ AegubvKi kw`+ hLb Dnvi vbKq Avgvi AvqvZ AvejE
Kiv nq ZLb tm`mf`ti gL wdiBqv j q thb tm Bnv`iwbZ cvq bB, thb Dnvi KY` Bw emi; AZGe Dnwi MtK
ggS` kw`+msev`vl | [jKgvb (31) : 6-7]
- And of mankind is he who purchases idle talks (i.e.music, singing, etc.) to mislead (men) from the Path of Allâh without knowledge, and takes it (the Path of Allâh, the Verses of the Qur'ân) by way of mockery. For such there will be a humiliating torment (in the Hell-fire). And when Our Verses (of the Qur'ân) are recited to such a one, he turns away in pride, as if he heard them not, as if there were deafness in his ear. So announce to him a painful torment. [Luqman (31) :6-7]

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ۖ وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ۚ

- e`Z gubj vbRi m`fÜ mg`K AelMZ, hw`l tm bvbv ARvntZi AeZviYv Kti | [wKqvgt (75) : 14-15]
- Nay! Man will be a witness against himself [as his body parts (skin, hands, legs, etc.) will speak about his deeds]. Though he may put forth his excuses (to cover his evil deeds). [Qiyamah (75) : 14-15]

nv`xm

gmvS` Beb gmvbe(i.) Ave-úivqiv (iv.) t`tK ewZ | bex (mvt) etjb, tZvgv`i gta` Ggb tKub e`w3 tbB hvi Avgj
তাকে নাজাত দিতে পারে। সাহাবীগণ প্রশ্ন করলেন, ইয়া রাসূলুল্লাহ! আপনিও কি নন? উত্তরে তিনি বললেনঃ আমিও নই। তবে যদি
আল্লাহ তাআলা আমাকে Zwi`lgv l ingtZi ðviv AveZ Kti tbb | eYBwKvix BeB AvDb (i.)`xq n`-ðviv vbR gv`vi w`tK
ইশারা করে বললেন, আমিও না। হাঁ, যদি আল্লাহ তাআলা তাঁর ক্ষমা ও রহমত দ্বারা আমাকে আবৃত করে নেন। [সহীহ মুসলিম -
6853 bs nwi m, Bmj wgK dvD`Ükb]

hmvqi BeB nvie (i.) আবু হুরায়রা (রা.) থেকে বর্ণিত। রাসূলুল্লাহ (সাঃ) বলেন : এমন কোন ব্যক্তিও নেই যার আমল তাকে
নাজাত দিতে পারে, তারা বললেন, ইয়া রাসূলুল্লাহ! আপনিও কি নন? তিনি বলেন, আমিও নই। হাঁ যদি আল্লাহ তাআলা আমাকে তাঁর
ingZ ðviv Awfwm`3 Kti | [mnxn gmvj g - 6854 bs nwi m, Bmj wgK dvD`Ükb]

মুহাম্মদ ইবন হাতিম (র.) আবু হুরায়রা (রা.) থেকে বর্ণিত। রাসূলুল্লাহ (সাঃ) বলেন : তোমাদের কারো আমল তাকে জান্নাতে
দাখিল করতে পারবেনা। সাহাবীগণ বললেন, ইয়া রাসূলুল্লাহ! আপনিও কি নন? তিনি বললেনঃ আমিও নই। তবে যদি আল্লাহ তাআলা
Zvi`xq AbjvB l ingZ ðviv tXtK tbb | [mnxn gmvj g - 6855 bs nwi m, Bmj wgK dvD`Ükb]

আবু সাঈদ (আবদুল্লাহ ইবন সাঈদ) (র.) জাবির ইবন আবদুল্লাহ (রা.) থেকে বর্ণিত। তিনি বলেন, আমরা নবী (সাঃ) এর কাছে
Dcw`Z wJvg | wZvb cÜtg GKw tmvRv tiLv Uvbtjb Ges Zvi Wbw`tK`jlv tiLv Uvbtjb Ges ew w`tKl`jlv tiLv
টানলেন। এরপর তিনি রেখার মধ্যবর্তীস্থানে হাত রেখে বললেনঃ এটা আল্লাহর রাস্ম। Gici G AvqvZw wZjvl qvZ Kiti b |

ÜGes GB c_B Avgvi mij c_ | mZis tZvgiv BnviB AbniY Kwi te | Ges wewfboc_ AbniY Kwi te bv, Kwi tj Dnv
tZvgw MtK w`t`R w`tjb thb tZvgiv Dc`k MÄY Ki | (AvbAvg 6:153) [mvvB BeB gvRun - 11 bs nwi m, Bmj wgK
dvD`Ükb]

কুতায়বা ইবন সাঈদ (র.) ... আবু হুরায়রা (রা.) থেকে বর্ণিত। রাসূলুল্লাহ (সাঃ) বলেনঃ তোমাদের কোন ব্যক্তির আমলই তাকে নাজাত
w`tZ cvi tebv | G K_v শুনে জনৈক ব্যক্তি বললেন, হে আল্লাহর রাসূল! আপনিও কি নন? তিনি বললেন, হাঁ আমিও নই। তবে যদি
আল্লাহ তাআলা তাঁর রহমত দ্বারা আমাকে আবৃত করে নেন। তোমরা অবশ্য মধ্যম পস্থা অবলম্বন করবে। [mnxn gmvj g - 6851 bs
nwi m, Bmj wgK dvD`Ükb]